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## MISSION'IANA

If an item's format involves "bullets" — • — then its description appears with illustration in the standing, always evolving GENERAL RELIGION catalogue at our website:

< [www.prbm.com/ General Religion.htm](http://www.prbm.com/GeneralReligion.htm) >

**American Board of Commissioners for Foreign Missions. Prudential Committee.** [drop-title] Memorial of the Prudential Committee of the American Board of Commissioners for Foreign Missions respecting the property of the Board in the Choctaw nation. [Washington]: 1832. 8vo. 17 pp.

**\$45.00**

Request to Congress for reimbursement of expenditures by the Board on property and buildings (mostly schools) to serve the Choctaw, which property had been seized by the federal government prior to the Choctaw's expulsion. Government document: H.R. doc. 194. 22d Cong. 1st sess.

Removed from a nonce volume. Some light foxing. Some fold marks. Chip in top margin of, and small hole in last leaf with loss of a few letters, not affecting sense. Inked numeral in top margin of p. [1]. (11969)

**American Sunday School Union.** The prairie missionary. Philadelphia: American Sunday-School Union, 1853. 16mo. Frontis., [2], 5-180 pp.

**\$65.00**

"Written for the American Sunday-School Union, and revised by the committee of publication." An account of frontier life by a missionary's wife. Original cloth, stamped in gilt and silver on the spine.

Ex-Free Library of Philadelphia copy, with bookplate, charge pocket, rubber stamp and a seven-digit accession number. Rear free endpaper torn out. Child's pencil scribbling on some pages and a few stains in a few inner margins . (4017)

**American Tract Society.** Christian biography. No. 1. The life of the Rev. John Newton, rector of St. Mary Woolnoth, London. "An authentic narrative," written by himself: to which some further particulars are added. New York: American Tract Society, [1840]. 8vo. 116, 60, 60, iv, 12, 12, 12, 12, 12, 12, 12, 12, 12, 12 pp.

**\$150.00**

The Life of the Rev. John Newton is followed by (with separate title-page and pagination) "Christian Biography. No. 2. The Life of Archbishop Leighton: with brief extracts from his writings;" "Christian Biography. No. 3. The Life of the Rev. C. F. Swartz, missionary of Trichinopoly and Tanjore in India;" and "Twelve Sermons to the Aged. By Rev. George Burder, author of Village Sermons, Cottage Sermons, &c." Each sermon with separate pagination. Title on spine: "Newton Leighton Swartz Ser. To Aged". Illustrated with engraved tail-pieces. Date derived from imprint on title-page of Christian biography nos. 2 and 3. Series: Christian Library, vol. 33.

Contemporary full sheep, gilt-stamped on black leather labels; rubbed and abraded at edges, joints, spine, and head and foot; corners bumped. Title-page torn, with paper damage touching only one letter; inner margin adhered to front pastedown, not affecting text. Foxing. Light creases across some corners, some corners folded. Front free endpaper missing, back fly-leaf and free endpaper torn, foxed, and pencilled. Front pastedown with library bookplate. (13636)

**Arthur, T.S.** The home mission. Boston: L.P. Crown & Co., 1853. 8vo. Frontis., [2], 213, [1] pp.

**\$100.00**

First edition of these domestically themed short stories.

Wright, II, 100. Publisher's red cloth, covers blind-stamped, front cover and spine gilt-stamped; very slightly cocked, cloth rubbed over corners, with gilt a bit dimmed, but overall clean and attractive. Front free endpaper with pencilled inscription. First and last leaves with a few spots of foxing, pages otherwise clean. (13673)

**Austin, Samuel.** Paul, an example and proof of the peculiar excellence and usefulness of the missionary character. A discourse, delivered in Hartford, Conn. Sept. 15, 1824. At the fifteenth annual meeting of the American Board of Commissioners for Foreign Missions. Boston: Pr. by Crocker & Brewster, 1824. Small 8vo (21 cm). 30 pp.

**\$20.00**

Austin takes St. Paul, the Apostle, as the basis for his sermon on the importance of missionary work.

Shaw & Shoemaker 15136. Removed from a nonce volume. Lacks the wrappers. Some age-toning. Good copy. (12202)

**Bacon, Leonard.** Christian unity. A sermon, preached before the Foreign Evangelical Society in the Bleeker Street Church, New York, May 4, 1845. New Haven: Pr. by B. L. Hamlen for the Foreign Evangelical Society, 1845. 8vo. 43, [1 (blank)] pp.

**\$45.00**

Removed from a nonce volume. Lightly age-toned. Pencilled presentation inscription on title-page, partially cut off by binder's trimming. (10008)

**Baird, Robert.** Christian retrospect and register: a summary of the scientific, moral and religious progress of the first half of the XIXth century. New York: W.W. Dodd, 1851. 12mo. 420 pp.

**\$42.50**

Review of missionary activities -- conversion, scientific, ethnological, linguistic--of a wide swath of the non-Roman Catholic churches. A great source for activity in India, Africa, Pacific Island, and among the American Indians.

Publisher's ribbed cloth. Top of spine pulled. Bookplate. Very good. (14124)

#### **The European Conquest & Settlement of Ceylon, Malabar, & "The East"**

**Baldaeus, Philippus.** Wahrhaftige ausführliche beschreibung der berühmten ostindischen kusten Malabar und Coromandel, als auch der insel Zeylon. Amsterdam: Brey Johannes Janssonius & Joannes von Someren, 1672. Folio (31.5 cm, 12.5"). [3] ff., 610 pp., [13] ff., 16 fold. maps/plans, 18 fold. plts., and in-text illus.

**\$5000.00**

- Missionary and keen observer, Phillipus Baldaeus (1632–72), recounts his travels in and to, and the history of the east coast of Malabar and Roromandel, the island of Ceylon, and the adjacent kingdoms and principalities. He tells of the cities, harbors, buildings, temples, natural history and society. In doing so, he demonstrates a fascination with the Hindu religion, its gods, ceremonies, and beliefs.

The work is highly illustrated and the engravings, being 16 folding maps/plans, and 18 folding plates, are of battles, plans of fortresses, maps of areas, statutes, etc. Three double-page engraved tables are of scripts. The in-text illustrations, which are just as detailed and impactful, are numerous.

An important book on the rising Dutch presence in the East Indies and concomitant diminution of the Portuguese hegemony. This is the first edition in German; a Dutch-language edition also appeared in 1672.

- Landwehr, VOC, 557. 18th-century calf, gilt spine extra. Binding shows wear, with abrasions and leather lost; joints starting. Onetime library call number on spine; other library pencillings, but no stamps. Clean copy. (11612)

**Bardwell, Horatio.** Memoir of Rev. Gordon Hall, A.M. one of the first missionaries of the Amer. Board of Comm. for For. Missions, at Bombay. Andover: Flag, Gould & Newman; New York: J. Leavitt, 1834. 12mo. Frontis., 260 pp.

**\$90.00**

First edition.

Provenance: Front pastedown with inked inscription: "From Library of Rev. Solomon Peck, D.D. Presented ... by his son-in-law, Mr. Ira Winans July 1897"; front free endpaper inscribed "S.

Peck 1835." The Rev. Peck was a professor of Hebrew and Latin languages and literature at Amherst College.

Publisher's textured cloth, spine with printed paper label; spine and board edges sunned, spine extremities and label rubbed, spine with call number label. Front pastedown with inscription as above and with institutional bookplate; title-page with institutional pressure-stamp, reverse with pencilled numeral; first text page with inked numeral in lower margin. A few scattered spots of light foxing, pages otherwise clean. (19506)

**Barnes, Albert.** The Gospel necessary in our country. A discourse delivered before the Union Home Missionary Society of the Fourth Presbyterian Church, Washington City, May 18, 1852. Washington: Pr. by Kirkwood & McGill, 1852. 8vo. 22, [2] pp.

**\$20.00**

An address on the subject of Home Missions.

Removed from a nonce volume. Internally clean; just a light stain in lower margin of final leaf of text and on final (blank) leaf. Very good. (20048)

**Barnes, Albert.** Home missions. A sermon in behalf of the American Home Missionary Society: Preached in the cities of New York and Philadelphia, May, 1849. A sermon in behalf of the American Home Missionary Society: Preached in the cities of New York and Philadelphia, May, 1849. New York: Pr. by William Osborn for the American Home Missionary Society, 1849. 8vo. 48 pp.

**\$45.00**

Barnes was a noted and controversial Presbyterian minister. "He held a prominent place in the New School branch of the Presbyterians, to which he adhered on the division of the denomination in 1837; he had been tried (but not convicted) for heresy in 1836" (Encyclopedia Britannica, 11th ed.).

Removed from a nonce volume. Light browning. (10149)

[drop-title] The Blind way. Madras: printed at the American mission Press for the American Tract Society, 1861. 12mo (13.5 cm; 5.5"). 128 pp.

**\$125.00**

A later edition of the Hindu devotional work, in four parts. Earlier editions had been issued with these added parts: "Good advice," "Mantiram," "Tottiramalai," "Uromanittarintu valuneri." Text entirely in Tamil.

Removed from a bound volume; without the wrappers. (15150)

**Bradbury, William B.** The new golden shower containing the gems of the "Golden Shower," with about one-half additional (new) pieces, designed for Sunday schools, social, missionary and temperance meetings. New York: Wm.B. Bradbury, and & Ivison, Phinney, Blakeman, & Co., [copyright 1866]. Oblong 12mo. 128 pp.

**\$40.00**

For Sunday Schools and temperance meetings, among other get-togethers.

Publisher's quarter cloth with green paper sides; paper of sides printed, including advertising matter. Very good copy. (2472)

#### **Thai Life of Christ — Printed in Bangkok — A Notable Map**

**Bradley, Dan Beach.** [title in Thai characters, romanized as] Nangsu' ni pen ru'ang kitchakan hæng Phrayesu Chao. The life of Christ by Dr. Bradley. Bangkok: A.B.C.F.M. Mission Press, 1841. 8vo (24 cm, 9.1"). [180 (2 blank)] pp.

**\$5000.00**

• Printed in Bangkok, text in Thai. Condensation and adaptation of the Gospels of Matthew, Mark, Luke, and John by a renowned American physician and Protestant missionary, who from 1835 to 1873 lived in Siam where he introduced Western medicine, journalism, etc.

Affixed to the rear pastedown is a xylographically printed map of the Holy Land with sites in Thai characters.

This is surely one of the earliest maps printed in Thailand, if not the first.

Rare: Via OCLC, RLIN, and NUC Pre-1956 we trace only two copies in U.S. libraries and this one of those two, now deaccessioned.

• Publisher's patterned cloth and orange paper sides; rubbed, soiled, and chipped with joints starting. Some bubbling of paper to front pastedown. Ex-library: front pastedown with library bookplates and a rubber-stamped five-digit number (repeated on another leaf), title-page and one

other page pressure-stamped, and one margin inked with a four-digit number. Front free endpaper torn in gutter margin. One leaf chipped at fore-edge, with loss of several characters (loss unlikely to affect the sense); pages otherwise free of chipping or tearing — clean. (11550)

**Breed, William Pratt.** A working church. Founded on Ecclesiastes, IX: 10. Philadelphia: Joseph M. Wilson, 1860. 8vo. 20 pp.

**\$35.00**

Breed was pastor of the West Spruce St. Presbyterian Church in Philadelphia.

Removed from a nonce volume. In printed brown wrappers with traces of soiling and short notations in ink and pencil. A little bumping to edges, stitch holes in the inner margins, and a little light waterstaining. (10156)

**Buchanan, Claudius.** The star in the east; a sermon preached in the Parish-Church of St. James, Bristol, on Sunday, Feb. 26, 1809. New York: Williams & Whiting, 1809. 8vo. 56 pp.

**\$30.00**

Shaw & Shoemaker 17109. Good. Sewn; removed from a nonce volume. Occasional spots of browning. Pp. 1–26 with shallow chipping in the upper outer margins. (249)

**Butler, William.** Thy kingdom come. An anniversary discourse delivered before the Missionary Society of the Methodist General Biblical Institute, at Concord, N.H., Nov. 4, 1852. Boston: Press of Geo. C. Rand, 1853. 8vo. 52 pp.

**\$60.00**

An address on “the nature of the Kingdom of Christ”; “the Agencies which are to accomplish its coming”; “the Intimations which announce its approach”; and “the consequent Results of the establishment of this kingdom on earth.”

Removed from a nonce volume. Single line in pencil drawn down center of pp. 7-16; extensive penciling in top and outer margins of p. 27, with two lines crossed out in ink and “corrected” just above; and elsewhere occasional pencil/ink marks and jottings in margin or within text. Very good. (20049)

**Carpenter, C. H.** The great commission and its fulfillment by the preacher. Boston: American Baptist Missionary Union, 1874. 8vo. 23 pp.

**\$15.00**

Removed from a nonce volume. Age-toned. Fold-mark down center. Edges with shallow tears; brittle. Ex-library with pressure-stamp on title-page. Ink numeral at top right corner of title-page. (20270)

[drop title] The Christian's penny magazine. No. 193. February 13, 1836. London: J. S. Hodson, 1836. 8vo. (49)–56 pp.; illus.

**\$10.00**

Weekly periodical, published from 1832 to 1837. The lead article in this issue is titled, “Isis Omnia, an Egyptian divinity; the Isa of India, and Grecian Ceres,” and the first page is illustrated with a full-page engraving of Isis. Other articles include “Christian Lady's Friend: Biography of Eve, the Mother of Mankind -- Part II” and a review of “Missionary Researches in Armenia.” “Published every Saturday,” stated.

Removed from a bound volume; sewing holes present, leaves loose, lightly chipped at edges. Now in a Mylar folder. (9752)

**Church Missionary Society.** The missionary register for MDCCCXXXII. London: Pr. by R. Watts for L.B. Seeley & Sons, 1832. 8vo. [4], 15, [1], 534, [20] pp.; 2 plts., 1 map.

**\$100.00**

“Containing the principal transactions of the various institutions for propagating the Gospel: With the proceedings, at large, of the Church Missionary Society.” The two engraved plates depict the missionary settlement of Rangihoua in New Zealand and “Buddhu, the principal god worshipped in Ceylon.” Publisher's cloth, spine with printed paper label; cloth faded unevenly, with spots of staining, spine label darkened and rubbed. Front pastedown with institutional bookplate; back pastedown and free endpaper with pencilled notes. Scattered small pencilled emphasis marks. (19721)

### The BCP in HEBREW

**Church of England. Book of Common Prayer. Hebrew.** The Book of Common Prayer, according to the use of the United Church of England and Ireland. Translated into Hebrew. London: Office of the London Society for Promoting Christianity Amongst the Jews, 1836. 8vo. [416] pp.

**\$450.00**

- First edition of the BCP in Hebrew printed in England: Preceded by a partial translation done in Dublin (1829) for “the Christian Israelites” at Smyrna. This edition contains BCP upto the Psalter and was translated by C. Czarskier and revised by Alexander McCaul, M.S. Alexander, and J. C. Reichart.

Artifact of the 19th-century flourishing of missionary activities targeted at Jews. The London Society for Promoting Christianity amongst the Jews (also known at the time as the “London Jews' Society,” and still active today as the Church's Ministry among Jewish People) was the first group dedicated solely to Jewish conversion; founded in 1809 by Joseph Samuel C.F. Frey, it garnered a great deal of financial and popular support, including the patronage of the Duke of Kent.

Most uncommon: We locate only 6 American library copies, one of which has been deaccessioned.

- Griffiths, *Bibliography of the Book of Common Prayer*, 51.3. Contemporary sheep, title gilt-stamped on the spine; rubbed and abraded, spine leather chipped at head, much of bottom portion of spine also chipped away. Front free endpaper chipped at top edge, rear free endpaper with shallow tear. Small chip out of fore-margin of prefatory page, not costing any text. Ex-library with call number on pencilled on verso of title-page, bookplate, but no other markings. (18779)

**Clark, John A., ed.** Christian keepsake and missionary annual. 1840. 1840. Philadelphia: William Marshall & Co., 1840. 8vo. Engr. t.-p., pp.; 8 plts.

**\$85.00**

1840 edition, including Miss H.F. Gould's anti-Catholic poem, “The Nun.”

Faxon 130. Publisher's leather in imitation of morocco, covers blind-stamped and with central gilt-stamped angels, spine gilt extra; extremities and portions of the spine rubbed. Endpapers with offsetting; front free endpaper with early inked ownership inscription. Pages lightly age-toned, with some offsetting around plates. (12980)

**Clarke, Henry Steele.** The first danger: A discourse before the General Assembly of the Presbyterian Church, by appointment at their meeting in Indianapolis, Indiana, May 1859. Philadelphia: Board of Domestic Missions, 1859. Small 8vo (22 cm). 31 pp.

**\$15.00**

Clarke (1818-64) was pastor of the Central Presbyterian Church in Philadelphia. On lacks of knowledge, but along the way, a seriously biased discourse against Catholics and definitely filled with the horrific rhetoric of the Nativists!

Removed from a nonce volume. Lacks the wrappers. Waterstained. Fair condition only. (12201)

### THE VEDA Considered . . .

A conversation on the Veda. Madras: Religious Tract and Book Society, printed at the American mission Press, 1864. 12mo. 10 pp.

**\$82.50**

- Third edition; text entirely in Tamil. In Madras Religious Tract and Book Society's “General Series” as its publication number 83.

- Front wrapper present, lacking rear one; removed from a bound volume. (15159)

**Cunow, Johann Gebhart.** Memorial and petition of John G. Cunow, acting in behalf of the directors of the missionary concerns, of the Society of the United Brethren, commonly called Moravians. February 18, 1814. Printed by order of the Senate of the United States. Washington: Pr. by Roger C. Weightman, 1814. 8vo. 8 pp.

**\$42.50**

Petition deals with Gen. Harrison's destruction of Indian settlements during the War of 1812. Shaw & Shoemaker 33297. Removed from a nonce volume; last leaf separating. (11920)

### First Editions — Bible History & Sacred Biography

**Cuoq, Jean-André.** Aiamie tipadjimo8in masinaigan ka ojitogobanen kaiat ka niina8isi mekate8ikonaie8igobanen kanactageng, 8ak8i ena8indibanen. Moniang [Montreal]: John Lovell, 1859. 12mo. 337, [3] pp.

**\$1500.00**

• [bound with his] *Ka tite tebeniminang Jezos, ondaje aking...* Moniang [Montreal]: John Lovell, 1861. 12mo. 396 pp. The first title in this volume is a history of the Old Testament and the second is a life of Jesus. Both are translated into the Nipissing dialect of Algonquin and both are first editions in Algonquin.

Father Cuoq (1821–98) was an extremely accomplished linguist as evidenced by his becoming fluent in both Algonquin and Iroquois; Field (*Indian Bibliography*, p. 93) writes glowingly of Cuoq's mastery of these languages. His life as a missionary of the Order of Sulpitians, notably among the Nipissing at Lake of Two Mountains, certainly aided in his achievement. Although there is nothing in the vows that the Sulpitians take requiring self-effacement, it is a characteristic of books published by members of the order that the author's name not appear on the title-page. A minor point, but an interesting factoid.

• I: Pilling, Proof-sheets, 947; Newberry Library, *Indian Linguistics in the Edward E. Ayer Collection*, Nipissing-28 [giving author as Jean Claude Mathevet]; Field 389; Sabin 46820. II: Pilling, Proof-sheets, 949; Newberry Library, *Indian Linguistics in the Edward E. Ayer Collection*, Nipissing-30 [giving author as Jean Claude Mathevet]; Field 390; Sabin 46821. Contemporary half calf over marbled boards, worn at edges and along joints, spine abraded. All edges marbled in blue and orange. First title-page with two old library stamps, pages else very clean. (3318)

#### By Fr. "Double Leaf/Fixed Star"

**Cuoq, Jean-André.** *Études philologiques sur quelques langues sauvages de l'Amérique.* Par N.O. Montréal: Dawson Brothers, 1866. 8vo (24.5 cm, 9.6"). 160 pp.

**\$825.00**

• Contained here are a critical examination of some philological works on New World languages by Schoolcraft and Duponceau, a study of the principles of the grammatical structures of Algonquian and Iroquois, and finally comparative lexicons of the Algonquian and Iroquoian languages based on McKensie, Duponceau, Schoolcraft, Catlin, and others. The initials N.O., adopted by Father Cuoq and appearing upon the title-pages of a number of his works, are the first letters of the names given him by the Indians among whom he lived — the first, Nij-kwe-natcanibic, being a Nipissing name meaning the beautiful double leaf; the second, Orakwanentakon, a Mohawk name meaning a fixed star.

Father Cuoq (1821–98) was an extremely accomplished linguist as evidenced by his becoming fluent in both Algonquin and Iroquois; Field (*Indian Bibliography*, p. 93) writes glowingly of his mastery of these languages. His life as a missionary of the Order of Sulpitians, notably among the Nipissing at Lake of Two Mountains, certainly aided in his scholarly achievement.

• Pilling, Algonquian, 100-101; Pilling, Proof-sheets, 952; Field 391; Newberry Library, *Indian Linguistics in the Edward E. Ayer Collection*, Algonkin-14; Sabin 17980. Not in Banks; not in Evans, *Masinanhikan*. Original printed green wrappers, spine reinforced some time ago, edges chipped. Half-title with pencilled annotations. First text page rubber-stamped by a now-defunct institution; pages otherwise clean. (17285) • This appears not in the website's "General Religion" catalogue, but in its "Dictionaries – Plus" gathering.

#### Just WHOSE Mohawk IS This? — Plainsong for the Plains

**Cuoq, J.A. [?]; James Jacques Fremin [?].** *Kaiatonsera teieriwakwatha onkweonweneha. Tsini kahaseres Iokarenre oni, nok tsi naionthkaristiotasi, eso ni nikarennake aiontste niakoriwiioston ononsatokentike nok aknonskon. Akwesasne karennaroron. Tiohtiake* [Montreal]: Tehonaristorarakon E. Senekar nok Roienha, 1890. 12mo (18 cm, 7.1"). 420 pp., [1] f., 10 pp.

**\$850.00**

• Various sources have different opinions as to what name to associate with this Catholic liturgical work. For example, Hector Bertrand (S.J.) says it was translated into Mohawk by Father James Fremin, S.J., resident pastor to the Seneca Indians at Totiakton at Rochester Junction, 1668–69. Other sources attribute the work to J. A. Cuoq, and one source introduces the name Moïse Mainville. The music is in plainsong notation.

• Banks, 112; not in Evans. Publisher's pebbled cloth stamped in blind and lettered in gilt; spine and board edges sunned, with cloth pulled over head of spine. Pages slightly age-toned, otherwise clean.

**Downie, D.** *Bible revision among the Telugus; a reply to "Correspondence with Burma"* by the British & Foreign Bible Society. Ramapatam: Pr. at the American Baptist Mission Press, 1891. 8vo. 12 pp.

**\$100.00**

Controversy concerning a revision by the Baptists of the Telugu New Testament published by the Bible Society.

Removed from a nonce volume and re sewn; inner edge a little irregular. Shallow chipping at lower outer corners. Title-page slightly darkened along outer edge. Pencilled numeral at top right corner of title-page. (20286)

**“Lived amongst the Hindoos as One of Themselves”**

**Dubois, Jean Antoine.** Description of the character, manners, and customs of the people of India; and of their institutions, religious and civil ... translated from the French manuscript. London: Longman, Hurst, Rees, Orme, & Brown, 1817. 4to (28 cm, 11"). xxvii, [1], 565, [3] pp.

**\$950.00**

- Uncommon first English-language edition of Dubois's *Moeurs, institutions et cérémonies des peuples de l'Inde*. In 1792 the Abbé Dubois escaped the French Revolution by going on a mission to India. As part of his efforts to convert the Hindus to Catholicism, he spent a great deal of time studying the caste system and adopted native clothing and customs; in recounting his observations of Indian culture, religion, and literature, he here provides what was at the time considered “the most comprehensive and minute account extant, in any European language, of the Manners of the Hindoos” (according to Sir James Mackintosh, quoted in the preface).

There is much on the condition of women, and there are eight-plus pages on “Magic . . . in use among the Hindus.”

- NSTC 2D20846; Allibone 525; Graesse 438; Lowndes 680. Contemporary half morocco and marbled paper-covered sides, spine with gilt-stamped title and gilt-decorated raised bands; corners and edges rubbed, paper faded and a bit worn, spine with small scuffed area from a now-absent label. Dedication page with small stain and with inked numeral; the book's nicely laid out, wide-margined pages are otherwise clean. (20281)

**Culture & Commerce CONNECTED — 1846**

**Eclectikwn, Eis.** Language in relation to commerce, missions, and government. England's ascendancy, and the world's destiny. Submitted to the consideration of merchants, statesmen and philanthropists. England's ascendancy, and the world's destiny. Submitted to the consideration of merchants, statesmen and philanthropists. Manchester: A. Burgess & Co., 1846. 12mo. 23, [1] pp.

**\$125.00**

- Very uncommon sole edition: Cultural dominance is here proposed as a means of improving British commerce with India and China. The author suggests that the joys of Christianity and English literature will enable merchants to pursue free trade without military assistance, apparently with the goal of persuading the reader that missionary societies promoting English-language printing operations should be supported with financial contributions.

- NSTC 2L4183; not in Goldsmiths'-Kress. Removed from a nonce volume and now in a Mylar folder. Pages clean. (10991)

**Eddy, Lyman A.** The balm of Gilead: a sermon delivered before the Oneida Conference Missionary Society, at Utica, July 29, 1852, by Lyman A. Eddy. Auburn: Northern Christian Advocate Office (Wm J. Moses, printer), 1852. 8vo. 24 pp.

**\$35.00**

Sermon examining the reasons for the slow spread of Christianity throughout the world. Rev. Eddy seeks a revival of the missionary spirit in the Church.

Removed from a nonce volume. Light stains on top and inner margins of title-page. Light fold mark down center of pamphlet. Very good condition. (19957)

**Edwards, B[ela] B[ates].** Memoir of the Rev. Elias Cornelius. By B. B. Edwards. By B. B. Edwards. Boston: Perkins, Marvin, & Co.; Philadelphia: Henry Perkins, 1834. 12mo. [2 (blank)], frontis., [2], (iii)-viii, [4 (2 blank)], 13-360 pp.

**\$92.50**

Second edition, stated. First edition of this memoir was published in 1833. Bela Bates Edwards compiled this “memoir” from Elias Cornelius's private papers and other writings. After graduating from Yale in 1813, Elias Cornelius (1794-1832) served as a missionary among the Cherokee and Chickasaw Indians and spent much of his life raising funds to support Indian missions. He also served as a pastor at the Tabernacle Church in Salem, Mass., and as Secretary of the American Education Society. Illustrated with a frontispiece portrait of Rev. Elias Cornelius.

Provenance: Ownership signature of Asher Bliss on front endpaper. Gift inscription on front fly-leaf: "Presented to Porter Cornelius Bliss[,] Dec. 28th 1850, a birth day present by his father Asher Bliss. Search and prove all things. Follow that only which is good." Asher Bliss (1801-1888) was an ordained minister and commissioned as a missionary by the Congregational Church. He worked for a number of years with the Seneca Indians. His son, Porter C. Bliss (1838-1885) was a notable journalist and served as a secretary to the U.S. ministers of Brazil and Paraguay, and as an official historiographer of Paraguay. With frontispiece portrait and protective tissue guard.

Publisher's full green cloth, with printed paper spine label. Covers lightly rubbed. Light foxing, limited mostly to margins. (5004)

**Ellis, William.** Memoir of Mrs. Mary Mercy Ellis, wife of William Ellis ... including notices of heathen society, of the details of missionary life, and the remarkable display of divine goodness in severe and protracted afflictions. Boston: Crocker & Brewster; New York: Leavitt, Lord, & Co., 1836. 12mo. Frontis., 286 pp.

**\$125.00**

First U.S. edition. Contains approximately 60 pages on Hawaii. This American edition has an added essay on marriage of female missionaries, in course of which Anderson refers several times to Hawaiian missions.

Hawaiian National Bibliography, II, 994; Hill, *Pacific Voyages*, 535 . 20th-century library buckram, spine with stamped title and call number label. Lower edges with ownership stamp; title-page reverse with pencilled numerals and private ownership stamp. Light foxing, slightly heavier to frontispiece and title-page. (19499)

**Episcopal Church.** Mission hymnal as adopted by the general convention at Cincinnati in the year of our Lord 1910. Chicago & New York: Biglow & Main, [copyright 1911]. 12mo. 176 pp.

**\$22.50**

Publisher's red cloth, showing a little wear. Inner hinges weak. (3592)

#### **A BCP in Mandarin — A Remarkable Survivor/Fragment**

**Episcopal Church. Book of Common Prayer. Chinese. 1872.** Book of Common Prayer, translated into Mandarin, by the Rev. J. S. Burdon and the Rev. S. I. J. Schereschewsky. Peking: Pr. at the American Mission Press, 1872. 8vo (27 cm). 1, 2, 139 double leaves.

**\$1500.00**

• Vol. I of 3 of the First printing of the Book of Common Prayer in Mandarin. Very rare. The translators were two of the most important missionary-linguists in China during the last half of the 19th century.

Complete copies are rare: We trace only those at the British Library and the New York Public.

• Griffiths, *Bibliography of the Book of Common Prayer*, 18-4. Fine copy, stitched as issued in tan paper covers; paper labels on front covers, lettered in black in Chinese characters. A little light spotting or foxing. Call number pencilled on verso of third leaf. (10847)

**Fay, Warren.** The obligations of Christians to the heathen world. A sermon delivered at the Old South Church in Boston, before the Auxiliary Foreign Mission Society of Boston and vicinity, at their annual meeting, January 3, 1825. Boston: Pr. by Crocker and Brewster, 1825. Small 8vo (24 cm). 40 pp.

**\$20.00**

Fay (1784-1864), pastor of the First Church in Charlestown, Mass., talks generally about missions and their aims. Pages [31]-40 contain: "Thirteenth anniversary of the Auxiliary Society of Boston & vicinity," "Constitution of the Society," "Officers ...," "Report of the Secretary," and "Treasurer's statement."

Shaw & Shoemaker 20496. Removed from a nonce volume. Lacks the wrappers. Some age-toning. Good copy. (12204)

**Flint, Timothy.** Recollections of the last ten years, passed in occasional residences and journeyings in the valley of the Mississippi from Pittsburgh and the Missouri to the Gulf of Mexico, and from Florida to the Spanish frontier; in a series of letters to the Rev. James Flint, of Salem, Massachusetts. Boston: Cummings, Hilliard, and Co., 1826. 8vo. 395, [1 (blank)] pp.

**\$200.00**

Account of the travels and work of this Calvinist missionary with both whites and aboriginal Americans in the Mississippi valley. The author was "principal of the seminary in Rapide, Louisiana." A Howes "aa" book.

Shoemaker 24553; Howes F 204. Good. Library cloth over boards, spine gilt-lettered. Some abrading of cloth at ends of spine. Bookplate from a now-defunct library on the front pastedown, charge pocket on rear free endpaper, and pressure-stamps on covers. Front free endpaper lacking. Pages with scattered staining, partially obscuring letters in some places without loss of sense; some chipping in the in the margins, not affecting text. (2521)

#### NC "Sketches" — A Presentation Copy

**Foote, William Henry.** Sketches of North Carolina, historical and biographical, illustrative of the principles of a portion of her early settlers. New York: Robert Carter, 1846. 8vo (23.5 cm, 9.25"). [4], [ix]–557, [9 (adv.)] pp.

**\$400.00**

- First edition: Spirited and patriotic depiction of North Carolina's history, character, and religious development, focusing on the Scotch-Irish and Presbyterian settlements in that state. The Rev. Foote was a Connecticut-born Presbyterian pastor who settled in Hampshire County, (now West) Virginia; his experiences as Secretary of the Board of Foreign Missions in Virginia and North Carolina provided him with a great deal of information for both the present volume and his Sketches of Virginia.

Presentation copy: Front fly-leaf with inked inscription reading "Dr. A. Neander — with the respects of the Author."

Signed binding: Back cover blind-stamped "S. Middlebrook Binder N. York."

- Howes F240; Sabin 25028. Publisher's blind-stamped black cloth, spine with gilt-stamped title and arabesque decorations; sides a bit scuffed, cloth chipped in spots on spine and edges. Front pastedown with private collector's 19th-century bookplate, front fly-leaf with presentation inscription as above, first few leaves with institutional pressure stamps. Back fly-leaf with contemporary inked and pencilled annotations. One small area of staining carrying through about five leaves, last few leaves lightly foxed, pages otherwise clean. (19181)

**Francisco, de Ajofrín, fray.** Carta familiar de un sacerdote, respuesta a un colegial amigo suyo, en que le dà cuenta de la admirable conquista espiritual del vasto imperio del gran Thibèt, y la mission que los padres Capuchinos tienen alli, con sus singulares progressos hasta el present. Dase tambien una noticia succincta de la fundacion de esta penitente seraphica familia; de los santos que la ilustran, cardenales, arzobispos; de su observancia, y austeridad, misiones que tiene en todo orbe, provincias, conventos, y religiosos en que se halla propagada, con orras noticias historico-ecclesiasticas. Mexico: En la imprenta de la Bibliotheca Mexicana, 1765. Small 4to. Frontis., [2] ff., 48 pp.

**\$4000.00**

A remarkable book, demonstrating how small the world had already become in the 18th century. Mexico in 1765 seems an unlikely place for a discussion of Tibetan missions, but here is an elaborate report on the Capuchian missions in Tibet, published half way around the world in Mexico. It is possible that these reports came across the Pacific, or equally, that they came via Europe. In any case, a most exotic combination of topic and imprint.

A special issue copy: Present here is an uncalled-for frontispiece. It is of four Capucin martyrs, is signed by the artist Navarro, is engraved on copper, and is printed au sanguine -- the color reserved for only the most special copies of 18th-century books. This frontis piece is not called for by Medina and is not present in any of the copies reported as held in the U.S. Medina, Mexico, 4991; Palau 45600; Sabin 11098; Maggs, Bibliotheca Asiatica, 611. Full antique calf, spine gilt, leather label. Slight worming to late leaves, repaired with tape in an inoffensive fashion. Overall a good copy. (12725)

#### 17th-Century Spanish America from an Englishman's Perspective

**Gage, Thomas.** Manuscript on paper, in English. [A portion of his "New Survey of the West Indies"]. Philadelphia?: mid 19th-century . 8vo (18.8 cm, 7.375"). [3 (blank)], [81], [1 (blank)] ff. .

**\$250.00**

- Manuscript copy by an unknown hand of a portion of *New Survey of the West Indies* by Thomas Gage (d. 1656). Gage was an English Dominican who served in Spanish America, later abjuring the Catholic Church and returning to England. In his work he gives insights into the Spanish colonies, whose internal life had theretofore been a mystery to most Englishman: Among other matters, the portion presented in this manuscript discusses the tensions between those

colonists born in Spain and those born in the New World, the various religious orders working as missionaries in Spanish America, a description of some of Gage's travels, and a partial account of Cortés' conquest.

• On Gage, see: *The Dictionary of National Biography*, XX, 353–55. Recent marbled paper over light boards. Second and third blank leaves pasted together. Some light soiling, and some chipping and tears without apparent loss of text. Rubber-stamps from a now-defunct library. The paper here is decidedly blue; the hand is very readable. (10943)

**Gálvez, José de; & Juan Crespí.** *Dos cartas sobre California del siglo XVIII.* México: Vargas Rea, 1946. Small 8vo. 33 pp., .

**\$90.00**

Gálvez (1720--87) and Crespí (1721--82) address matters relating to the native peoples of California, missions, and travel in that region. Issued as part of the series: *Biblioteca Aportación histórica*. Limited to 100 copies.

Publisher's wrappers. (14647)

#### **“God’s Tenth”**

God's tenth. Madras: printed at the American mission Press, for the Madras Religious Tract and Book Society, 1865. 12mo (13.5 cm; 5.5"). 12 pp.

**\$75.00**

• Entirely in Tamil. In Madras Religious Tract and Book Society's “General Series” as its publication number 28.

• Without the wrappers; clearly removed from a bound volume. (15156) • This appears not in the website's “General Religion” catalogue, but in its “India” gathering.

#### **“God’s Way of Removing Sin”**

[wrapper- and drop-title] God's way of removing sin. [Madras: printed at the American mission Press, 1858?]. 12mo (13.5 cm; 5.5"). 24 pp.

**\$100.00**

• Entirely in Tamil. Signed at end: “S. R., Free Church Mission.”

• Lacks the rear wrapper; clearly removed from a bound volume; some pages starting to loosen. (15157)

**Griffin, Edward D.** *The claims of seamen. A sermon, preached November 7, 1819, in the Brick Church, New York, for the benefit of the Marine Missionary Society of that city.* New York: Pr. by J. Seymour, 1819. 8vo. 22 pp., [1] f.

**\$20.00**

Shaw & Shoemaker 48117. Removed from a nonce volume. Lightly age-toned with a few small spots of staining. (9759)

**Griffin, Edward D.** *Foreign missions. A sermon preached May 9, 1819, at the anniversary of the United Foreign Missionary Society, in the Garden-Street Church, New York.* New York: Pr. by J. Seymour, 1819. 8vo. 27, [1 (blank)] pp.

**\$40.00**

Shaw & Shoemaker 48118. Removed from a nonce volume. Lightly age-toned. (9758)

**Griffin, Edward Dorr.** *Sermon preached September, 14, 1826, before the American Board of Missions, at Middletown, Connecticut.* Middletown: Pr. by E. & H. Clark, 1826. Tall 12mo. 28, [1] pp.

**\$20.00**

First edition.

Shoemaker 24751. Removed from a nonce volume and now housed in a Mylar envelope. Very Good condition. (9027)

#### **The Orinoco Illustrated**

**Gumilla, Joseph.** *Historia natural, civil y geografica de las naciones situadas en las riveras del Rio Orinoco .... nueva impresion...* Barcelona: Carlos Gibert y Tutó, 1791. 4to (21 cm, 8.25"). 2 vols. I: xvi, 360 pp.; 1 fold. map, 5 plts. II: [4], 352 pp. (pp. 65–72 lacking); 2 plts.

**\$900.00**

• Revised edition of *El Orinoco ilustrado*, originally published in 1741; the first volume was corrected by P. Ignacio Obregón and the second by Antonio Juglá y Font. The interactions of the

Jesuits with the Native Americans along the Orinoco River are here described by Gumilla, a Jesuit missionary who travelled through the region and who was much interested in the ethnology and natural history of the areas he was evangelizing. Sabin quotes Alcedo on this work: "At the time it was published, the good father was supposed to have availed himself of the traveller's privilege; but later discoveries have proved the truth of his assertions, and his work has received the credit to which it is entitled."

Sabin calls for nine plates (including the map and portrait of the author), but the printed binder's instructions call for only eight, as present here.

- DeBacker-Sommervogel, III, 1948–50; Palau 111193; Sabin 29276. Recent quarter morocco with marbled paper-covered sides, spines with gilt-stamped title labels. Front fly-leaves with pencilled numerals and annotations, pages with a few other instances of small pencilled markings; title-page versos each institutionally rubber-stamped. Vol. I with staining to lower inner margins of first part, some scattered light spotting, one plate and last text page rubber-stamped. Vol. II lacking one signature (pp. 65–72 not bound in), with small early inked doodle of a fort in upper margin of first text page, rubber-stamp in lower margin of one page. A used set internally. (19534)

**Gutzlaff, Charles.** Visit to the Chinese coast. New York: American Tract Society, [ca. 1847–76]. 16mo (14 cm, 5.5"). 16 pp.; illus.

**\$47.50**

ATS Tract no. 25. An account of Rev. Gutzlaff's travels and missionary activities in Southern China. Illustrated with three engravings (one full-page) depicting a scene in a market, men casting nets from fishing boats, and worshippers inside a temple.

Publisher's wrappers, a little splitting along the spine. Very good condition. (14275)

#### **Words from the Great- GREAT- "Nephew of GOD" Considered**

**Halhed, Nathaniel Brassey.** Testimony of the authenticity of the prophecies of Richard Brothers, and of his mission to recall the Jews. London: H.D. Symonds, 1795. 8vo (22.5 cm, 8.8"). iv, 40 pp. **\$400.00**

- Brothers, a millennialist prophet who claimed to be a descendent of King David by way of Jesus's brother James, differed from other doomsday prophets in the political orientation of his foretellings; here, his prophecies regarding the fates of various European monarchs and their countries are expounded upon by Halhed, a member of Parliament and an ardent supporter of Brothers's. The piece first appeared in 1795, and this example seems to be an early issue with a cancel title-page, printed on wove paper.

- ESTC T49996. Paper wrappers, front wrapper with inked title, small numerical stamp. Page edges untrimmed. Title-page with inked ownership inscription in upper margin; pages with a few small spots but mostly clean. (6187)

#### **"Come to Jesus"**

**Hall, Newman.** Come to Jesus. Madras: Religious Tract and Book Society, printed at the American mission Press, 1864. 12mo. 64 pp.

**\$100.00**

- Text entirely in Tamil; unillustrated. Apparently a production of the "South Travancore Tamil Tract and Book Society."

- Front wrapper present, lacking rear one; removed from a bound volume. (15158)

#### **It really DOES amount to "a succinct versification of the Bible"**

**Hartwell, Jesse.** The wars of Michael and the dragon: Or a succinct versification of the Bible: To which is prefixed a birth-day poem. Painesville (Ohio): Charles B. Smythe, 1845. 8vo (16.5 cm, 6.5"). 160 pp.

**\$250.00**

- Sole edition of this vigorous, readable and indeed engaging verse rendition of the Old and New Testaments, written by a Baptist missionary who had travelled "about seventy thousand miles in the United States and in Canada . . . ranging the field of the world to proclaim the gospel" (p. 3). Based on it, Mr. Hartwell must have been quite a lively preacher!

- Contemporary quarter straight-grained roan with textured cloth-covered sides, spine with gilt-stamped bands and title. Worn, and back joint starting; front free endpaper with pencilled notations. Moderate foxing and staining, mostly to first half of volume. Safe for reading and worth reading. (7552)

**Heber, Amelia Shipley.** Life of Reginald Heber, D.D. Bishop of Calcutta. Hartford: Belknap & Hamersley, 1836. 12mo. [2], [7]-130 pp.

**\$35.00**

Early edition, following the first of 1829.

American Imprints (1836) 37970. Contemporary quarter morocco and marbled paper-covered sides, spine with gilt-stamped title; binding rubbed and worn, spine with paper label. Front free endpaper excised; front pastedown with paper adhesions and institutional rubber-stamp. Title-page and back free endpaper with faint pencilled ownership inscriptions. (20300)

**Hening, Mrs. E.F.** History of the African mission of the Protestant Episcopal Church in the United States, with memoirs of deceased missionaries, and notices of native customs. New York: Stanford & Swords, 1850. 12mo. xii, [13]-300 pp.; 1 fold. map.

**\$250.00**

"The object of the writer ... has been, to present ... the leading historical facts of the mission of the Protestant Episcopal church in western Africa." - Pref. First edition, with copyright date 1849. Library Company, Afro-Americana, 4726. Publisher's blind-stamped cloth, spine with gilt-stamped title; spine and board edges sunned, cloth torn (repaired) and chipped at spine, spine with call number label. Front pastedown with institutional bookplate, title-page and map each with rubber stamp, back free endpaper with circulation slip. Map and a few other leaves lightly foxed. (19500)

**Hines, Gustavus.** Life on the plains of the Pacific. Oregon: its history, condition and prospects: containing a description of the geography, climate and productions with personal adventures among the Indians during a residence of the author on the plains bordering the Pacific while connected with the Oregon Mission: embracing extended notes of voyage around the world. Buffalo: Geo. H. Derby and Co., 1851. 8vo. Frontis., viii, (9)-437, [1] pp.

**\$110.00**

"Hines arrived in Oregon in 1840 and his narrative is useful on the early period" (Howes). An earlier edition was published under the title, "A voyage round the world; with a history of the Oregon mission" (Buffalo, 1850). Later editions published under different titles. Publisher's ad on final page. Howes H505; Sabin 31953. Library quarter cloth over marbled paper boards, spine with paper shelving label, front and back covers pressure-stamped by a now-defunct library. Title-page and several other pages rubber-stamped. Pages generally clean and free of chipping. (8268)

**Högström, Pehr. M.** Petr. Högströms Missionarii und Pastoris in Galliwarn Beschreibung von dem unter Schwedischer Crone gehörigen Lappland, in sich fassend einen kurtzen Unterricht sowohl von des Landes Beschaffenheit überhaupt, als auch von dem Zustande der Einwohner, ihrer Haushaltung, Sitten, Manieren, Lebensart, Lastern und Aberglauben .... Stockholm & Leipzig: Bei Johann Friedrich Lochner, 1748. 8vo (17.7 cm, 7"). Engr. t.-p. (double-page), 328 pp.; 1 fold. map, 1 fold. plt.

**\$1500.00**

First edition: German rendition of "Beskrifning öfwer de til Sweriges krona lydande Lapmarker," originally published in Stockholm in the preceding year. The translation of this important, early account of travel to the Arctic and life above the Arctic Circle was done by Templin.

Printed in black-letter, the volume is illustrated with an oversized, folding map of Lapland and a folding plate of Laplanders at work and at play, in addition to the double-page engraved title.

Scarce: Searches of OCLC and RLIN show only two U.S. locations, one of which has been deaccessioned.

Provenance: Front pastedown with bookplate of a 19th-century collector; front fly-leaf with inked ownership inscription dated 1770; title-page with early inscription of J.H. Gronau.

Contemporary half calf over paper-covered sides, spine with gilt-stamped leather title-label and gilt-stamped decorations in compartments; leather worn, paper discolored, one spine compartment with dark adhesion now chipping. All edges marbled. First text page with inked numeral in lower margin. Free endpapers excised, with offsetting from turn-ins to edges of front and back fly-leaves; back fly-leaf with corners torn away. Engraved title-page, map, and plate browned. (19000)

**Horne, Melvill.** Collection of letters relative to foreign missions; containing several of Melvill Horne's "Letters on Missions," and interesting communications from foreign missionaries.... Andover [Mass.]: Pr. by Galen Ware, 1810. 12mo. [1] f., 154 pp.

**\$60.00**

Shaw & Shoemaker 19803. Removed from a nonce volume; stitched. Some light foxing and spotting; rubber-stamps, including one on title-page. (10256)

**"All Flesh Is Grass" (She Died at 23)**

**Howe, John Moffat.** Memoir of Mrs. Mary Howe, of the city of New-York. Containing selections from her letters and diary. New York: G. Lane & P.P. Sandford (pr. by James Collord), 1843. 8vo (15.2 cm, 6"). 282, [4 (adv.)] pp.

**\$175.00**

- First edition. Biography of Mary Mason Howe, a dedicated Methodist and daughter of Mary Morgan Mason (one of the founders of the New York Female Missionary Society)
- Publisher's blind-stamped cloth, spine decoratively gilt-stamped; sides and extremities lightly worn, front cover with small area of discoloration from a now-absent label, spine gilt attractively oxidized. Front pastedown and title-page verso with old institutional rubber-stamp, dedication page with stamped numeral in lower margin, rear free endpaper with remnant of date slip; ex-library but not abused during that era. Front free endpaper with pencilled ownership inscription. Light foxing. (20295)

**For the INGALIK**

**Jetté, Jules.** Canotlé Rannaga Kelékak. Délochét Roka. Winnipeg: Free Press no-rodeneletekteyar, 1904. 8vo (14.4 cm, 5.6"). 54 pp.

**\$475.00**

- Roman Catholic prayer book for the Ingalik Indians in the Ten'as language (Athabascan), containing prayers, hymns, and a catechism. The Ingalik inhabited the middle part of the Yukon River Valley, Alaska.
- Cf. Wickersham, 1050, for another title by Jetté with the same imprint. Not in Evans; not in Banks. Original stiff cloth wrappers. Pages very slightly age-toned, otherwise fine.

**Johnson, Evan M.** [drop-title] Missionary fanaticism opposed to Christian zeal. A discourse, delivered in St. John's Church, Brooklyn, February 24th, 1839, the festival of St. Matthias. [New York]: [Louis Sherman at the Protestant Episcopal Press], [1839]. 8vo. 16 pp.

**\$17.50**

- An appeal to restraint and reason in the booming business of missionary funding and support. Good. Removed from a nonce volume; without the wrappers. Scattered light staining and some pencil underlining and sidelining. (458)

**Kauder, Christian.** Sapeoig oigatigen tan tetli gômgoetjoigasigel...manual of prayers, instructions, psalms & hymns in Micmac ideograms. Ristigouche, Quebec: The Micmac Messenger, 1921. 16mo (18 cm, 7.125"). 456 pp. (pp.i-xii never bound in).

**\$250.00**

- \* First published in 1866, this manual of prayers in Micmac ideograms, containing a catechism, excerpts from the breviary and missal, and prayers for various occasions, served the tribe for many years in absence of a priest. It was first printed at Vienna in 1866, and this new edition reproduces in facsimile the Micmac text of the original, with the addition of a title-page and titles in English and French. Fr. Kauder was a Luxembourger priest who worked for 10 years as a missionary among the Micmac in eastern Canada. Publisher's yellow-brown cloth with simply gilt-lettered spine, to which one stain and general light soiling. All edges red. Internally clean. (8875)

**Keep, John.** Nature and operations of Christian benevolence. A sermon, delivered Oct. 21, 1818, before the directors of the Domestic Missionary Society of Massachusetts Proper, at their first meeting in Northampton. A sermon, delivered Oct. 21, 1818, before the directors of the Domestic Missionary Society of Massachusetts Proper, at their first meeting in Northampton. Northampton [Mass.]: Pr. by Thomas W. Shepard & Co., 1818. 8vo. 24 pp.

**\$55.00**

- Author's presentation inscription on title-page, slightly shaved by binder's trimming. Keep was pastor of the church in Blandford, Mass.

Shaw & Shoemaker 44498. Removed from a nonce volume. Light browning. A few shallow tears and some shallow chipping; not affecting impression. (10151)

**The Pacific Rim, 1811/(1812) — Exposé Statistique**

**La Bissachère, Pierre Jacques Lemonnier de.** État actuel du Tunkin, de la Cochinchine, et des royaumes de Camboge, Laos et Lac-Tho. Paris: Galignani, 1812. 8vo (21 cm). 2 vols. I: [4], ii, 325, [1] pp. II: [4], 342, [2] pp.  
**\$3250.00**

• First published in 1811 under the title *Exposé statistique du Tunkin, de la Cochinchine, du Camboge, du Tsiampa, du Laos, du Lac-Tho*, this is a well-respected travel account with important descriptions of Indochina, Tonkin, and Cochin China at the beginning of the 19th century. This is the second edition.

The author was a French missionary (1764–1830) who arrived in Southeast Asia in 1790, settled in Tonkin, and remained there for 17 years. He was highly successful, converting over 7000 locals to Catholicism and overseeing the establishment or operation of no fewer than 37 churches. Of course the local political situation could and did prove volatile at times and in 1795, he was forced to flee into the jungle. Persecutions reached a new high in 1798 and he again had to flee for safety.

Scarce: Via OCLC, RLIN, & NUC Pre-1956 we trace six copies in U.S. libraries, of which this is one of those six, recently deaccessioned.

• Quérard, *Les supercheries littéraires dévoilées*, 478. 19th-century German black mottled paper over light boards, spine with inked paper title labels; binding rubbed, title labels browned. All edges speckled black. Ex-library: paper label with call number (now inked out) on spines, pasted over another call number; library bookplate on front pastedowns. Pages generally clean with occasional small brown spots. Pp. 162–64 of vol. I with tear in the top margin, not touching text. Remnants of paper adhered to vol. II, p. 1, partially obscuring individual letters without loss of sense. A few instances of inked notations in the margins or on endpapers. Withal clean and sound for use. (11352)

**La Croze, Maturin Veyssie`re.** Histoire du Christianisme d’Ethiopie, et d’Armenie. La Haie [Hague]: La Veuve Le Vier, & P. Paupie, 1739. Small 8vo. Frontis., [14], 402 pp.  
**\$195.00**

Original edition. La Croze (1661-1739) here surveys the Catholic Church and its missionary activities in Ethiopia and Armenia, and also discusses monophysites. The work begins with a handsome engraved frontispiece and a title-page in black and red and comes from the press of a woman printer. Contemporary sheep, plain sides, gilt spine; binding rubbed and leather of top two spine compartments missing. Ex-library with one spine panel darkened so as to allow a call number to be applied; bookplate; call number in pencil on verso of title-page. No other markings. A decent copy, but a great one. (19699)

**Lafon, Thomas.** The great obstruction to the conversion of souls at home and abroad. New York: Union Missionary Society (S. W. Benedict & Co, printer), 1843. 8vo. 23 pp.  
**\$60.00**

Lafon presents his views on the stumbling blocks to the missionary work of the Church, what he calls the three forms of heathenism: “Idolatry,” “Oppression,” and a mixture of both. He presents examples of these forms as they exist in various world cultures, from China and India to the Sandwich Islands. However, his main thrust is that the heathenism of Oppression exists in the U.S., in the institution of slavery, with the support of the Church. On pp. 14–15 he states, “While the missionary is endeavoring to correct the ruin into which oppression has plunged his fellow man ... how must his heart sink within him when he reflects that the same oppression which it is costing so much to remedy, exists in his own country, and in the very church under whose patronage he is laboring. ... Can the missionary feel his heart encouraged, and his hands strengthened, while he reflects upon this strange inconsistency and ruinous corruption in the Church?”

Removed from a nonce volume. Foxing throughout. Fold mark down center. (16857)

**Latrobe, Christian Ignatius.** Des evangelischen Predigers E.J. Latrobe Tagebuch einer Besuchs-Reise nach Süd-Afrika in den Jahren 1815 und 1816; nebst einigen Nachrichten von den zur Mission der Brüder-Gemeine gehörigen Niederlassungen am Vorgebirge der guten Hoffnung. Halle & Berlin: Buchhandlung der Hallischen Waisenhauses, 1820. 12mo. xvi, 398 pp. (lacks the colored frontis.).  
**\$850.00**

First edition in German of Latrobe's “Journal of a visit to South Africa, in 1815, and 1816. With some account of the missionary settlements of the United Brethren, near the Cape of Good

Hope.” This edition was not illustrated, unlike the English-language edition. The German is uncommon.

Provenance: From the collection of 19th-century scholar Dr. Johann August Neander (1789-1850), a convert from Judaism who became a leading scholar of Christianity.

19th-century half-calf, spine leather mostly missing. Ex-library with minimal markings: call number label on spine, bookplate. Without the hand-colored frontispiece. (13692)

**Lebrocquy, Auguste.** Le fondateur des missions du Missouri central. Vie du R. P. Hélias D'Huddeghem de la Compagnie de Jésus. Gand: C. Poelman, 1878. 8vo. Frontis. port., [6], 324 pp. **\$45.00**

Contemporary quarter red leather over red cloth-covered sides, spine with gilt title. Covers holding by cords, most of spine chipped away, dark stains on back cover, boards exposed on corners and a little on edges. Ex-library, with bookplates on front endpapers. (15768)

**Loskiel, George Heinrich.** Extempore on a wagon; a metrical narrative of a journey from Bethlehem, Pa., to the Indian town of Goshen, Ohio, in the Autumn of 1803, by George Henry Loskiel. Lancaster, PA: Samuel H. Zahm & Co., 1887. 8vo. Frontis., 45 pp. **\$295.00**

Limited to 200 copies. The first edition: Translated from the original German manuscript by J. Max Hark. Loskiel was an important Moravian missionary among the native populations of western Pennsylvania and Ohio and author of the “History of the mission of the United Brethren among the Indians in North America.” An interesting, fugitive, piece of Americana.

Publisher's cloth, stamped in gold on front cover. Insignificant library marking in one gutter margin. A very good copy. (2714)

#### **United Brethren in North America The First Edition**

**Loskiel, Georg Henrich.** Geschichte der Mission der evangelischen Brüder unter den Indianern in Nordamerika. Barby: Zu finden in den Brüdergemein, & Leipzig: Paul Gotthelf Kummer, 1789. 8vo (19.3 cm, 7.6"). [8] ff., 783, [1] pp. **\$1200.00**

- Important history of the early years of Moravian Church mission work targeting Native Americans in New York, Pennsylvania, Ohio, and surrounding regions; Sabin refers to this account as the “best authority, both as to tradition and facts” on the Moravian efforts in the region from 1735 through 1787. Before recounting the mission's history, the author describes the customs, languages, and beliefs of various tribes, along with the flora and fauna prevalent in their territories. A great deal of Loskiel's information is taken from the accounts of Bishop Augustus Gottlieb Spangenberg and David Zeisberger, the latter having served for over 40 years as a missionary in North America.

This first edition does not include the map found in the later English translation; the six lines of errata (rather than a full page) at the back mark the present copy as an example of the first issue.

- Howes, U.S.iana, L474; Pilling, Algonquian, 317; Sabin 42109; Vail 795. Early 19th-century German paper-covered boards, much worn and abraded, slightly cocked, spine with remnants of paper shelving label. Some corners dog-eared; scattered small spots of foxing, otherwise internally clean. (6141)

#### **The Above . . . Done Into ENGLISH**

**Loskiel, George Henry.** History of the mission of the United Brethren among the Indians in North America. In three parts.... Translated from the German by Christian Ignatius la Trobe. London: Pr. for the Brethren's Society for the Furtherance of the Gospel by John Stockdale, 1794. 8vo (20.4 cm, 8"). xii, 159, [1 (blank)], 234, [2 (blank)], 233, [1 (blank)], [22 (index and advertisement)] pp. (lacking map). **\$725.00**

- First English translation of Loskiel's highly informative account of missionary activities among Native American tribes “to the west of New England, New York, New Jersey, Pennsylvania, Maryland, Virginia, North and South Carolina, and Georgia” (p. 2), dating between 1735 and 1787. Before recounting the mission's history, the author describes the customs, languages, and beliefs of various tribes, along with the flora and fauna prevalent in their territories.

A great deal of Loskiel's information is taken from the accounts of Bishop Augustus Gottlieb Spangenberg and David Zeisberger, the latter having served for over 40 years as a missionary in

North America. Howes notes that the English edition “omits naming some former antagonists who had later become friendly.”

• Howes, U.S.iana, L474; Field 952; Sabin 42110; ESTC T88588(electronic, accessed June 2000). Recently handsomely rebound in quarter calf over marbled paper-covered boards; spine with four raised bands, gilt-stamped leather title label, gilt-stamped author's name and date, three compartments with gilt center devices. Map lacking, with leaf signed A reinforced at inner margin along removal; title-page with small hole, early inked ownership inscription. Some light pencilled marks, confined to the first section of the book; one instance of inked underlining and marginal comment (in response to the Gnadenhuetten massacre). Offsetting and scattered spots of foxing to first few pages (from now-absent map); a few other pages spotted. (3209)

**Lynch, William Francis.** Narrative of the United States' expedition to the River Jordan and the Dead Sea, by W. F. Lynch, U.S.N., commander of the expedition. Philadelphia: Lea & Blanchard, 1849. 8vo. Frontis., xx, [13]–508 pp.; 28 plts. (incl. frontis.) & 2 fold. maps.

**\$250.00**

First edition. The expedition to explore the Dead Sea region, planned and led by Navy lieutenant W. F. Lynch (1801–65) from 1847–8, was one of several U.S. Navy-sponsored scientific missions in the 1830s and '40s. Soon after its completion, Lynch was granted permission by the Secretary of the Navy to publish this account. It was corrected in the following edition and reprinted numerous times. Illustrated with 28 engraved plates and two large folding maps.

Sabin 42817. 19th- or early 20th-century library half morocco and marbled paper-covered boards, spine with white-lettered shelf number and gilt-stamped author and title in compartments. Covers rubbed; small loss of paper at edges of covers; leather spine with scratch marks. Private ownership signature and bookplate on front pastedown. Clipping from a bibliographic work affixed to front pastedown. Ex-library, with seminary library bookplate on front free endpaper; library charge slip, card, and pocket at back endpapers; ink number and a rubber-stamped date of receipt appear on verso of title-page. Maps torn (one with old tape repair), without loss. Foxed. (14338)

**Maillard, Antoine Simon.** Le catechisme Micmac. Ristigouche, P.Q. [Quebec]: Freres mineurs capucins, [1921]. 8vo. 128, 32 pp.; illus.

**\$40.00**

Reprint. Catholic catechism written almost entirely in Micmac (with occasional captions in French), begun in 1759 by Abbe Maillard and finished in 1900 by Pere Pacifique. Illustrated with in-text engravings.

This issue is a reprint of the second edition (with the title-page labeled Deuxieme edition, giving a date of 1913) up to p. 112, after which comes a section entitled “Alasotmaganel” (rather than the “Gis Oen Melgiting” of the 1913 printing), followed by the closing section “Gtapegiemgeol” (the same in both printings); the publisher's binding gives a date of 1921 on the front cover.

Publisher's quarter cloth with printed paper-covered sides; cloth and paper showing light wear. Some offsetting around binding staples; front pastedown with shelving number. (12614)

#### **He Sent the First Franciscans to the New World**

**Maillard, Olivier.** [incipit:] Mendis erutiis liber p[rae]dicationu[m] de adve[n]tu, frat[is] Olliuerij Maillardi ordinis mi[n]or[um], i[n] eccl[es]ia s[a]ncti Joa[n]nis i[n] g[ra]uia parhisi[orum] declamatar[um], unacu[m] s[er]mo[n]ib[us] q[ua]dragesimalib[us] eiusde[m] fausto auspicio i[n]cipiu[n]t. [uniform title:] Sermones de Adventu, quadragesimales et Dominicales, et de peccati stipendio et gratie premio. Argentine: Per J. Knoblouch, 1506. 4to (210 mm; 8.25"). [6], ccclv (lacking initial 6 leaves and final leaf).

**\$1000.00**

Sermons in Latin by this French Franciscan friar (ca. 1430–1502), Vicar General of the Order, and the man who gave permission in 1494 for the first “Observant” (i.e., “Reformed”) Franciscans to go to the New World as missionaries. As a preacher, Maillard was ranked among the best of his era, but it is also said that his Latin is macaronic.

These Advent sermons are printed in double-column format in gothic type, with guide letters, none of which are accomplished. In this copy leaf V1 is a cancel.

Binding: Contemporary quarter calf over wood boards, the boards exposed on covers. Leather embossed in blind with a two distinct rolls, including one of medallion heads. Spine compartments with blind-embossed Tudor roses.

Searches of OCLC, RLIN, and NUC Pre-1956 locate only three copies in the U.S., this being one of them (properly deaccessioned).

VD16 M241; Panzer IX-355. Binding lacks the clasps, upper and lower spine compartments show loss of leather; volume lacks first six leaves (including title-page) and final leaf with colophon. Scattered light spotting or dampstains. Despite noted lacks, a decent and atmospheric copy of a scarce early printed book. Now housed in a quarter morocco clamshell case. (20369)

**Manning, Robert.** A plain and rational account of the Catholic faith: or, The sum of a conference between three brothers, a Catholic, Protestant, and Presbyterian. By the Right Rev. Dr. James Sheil, Roman Catholic Bishop. To which is annexed, an appendix, proving that the Reformed Churches are destitute of any lawful ministry. Albany: Pr. by Ryer Schermerhorn, 1814. 8vo. viii, [9]-314, [6] pp.

**\$250.00**

“First American edition, revised and corrected from the seventh Dublin edition,” stated on title-page. Half-title: “A treatise shewing the only true religion;” title on spine: “Sheil's Treatise.” Includes a list of subscribers. Attributed to Robert Manning (d. 1731) and originally published as “Modern Controversy; or, a plain and rational Account of the Catholick Faith: in three parts,” in 1720. The DNB has a list of works and a short blurb on Manning: “[He] was educated in the English College at Douay, and he was for some time professor of humanity and philosophy there. Afterwards he was sent to the English mission, and composed various controversial treatises, which, says Dodd, were ‘much esteemed by the learned on account of their easy flowing style.’ He appears to have been chaplain to Lord Petre, baron of Writtle, to whose family, as he remarks, he was indebted for all he possessed in this world.”

Shaw & Shoemaker 32006; Parsons 477. Full contemporary sheep, spine gilt-lettered and inked in white with library shelving number; binding rubbed and abraded along edges and joints; small chip at head of spine. Ex-library, with rubber-stamp, and charge card, pocket, and slip inside. Signature of an early owner at back free endpaper. Variable foxing. (13578)

Maria Cheeseman; or, the candy girl. Philadelphia: American Sunday-School Union, (copyright 1855).. 12mo. Frontis., 158, 16 pp.

**\$50.00**

With a preface by Rev. James W. Alexander. An orphaned girl who was born in England and emigrated to the U.S. with her mother, becomes a street vendor in New York, after the death of her mother. She is reunited with her grandparents by the efforts of the American Sunday School Union and its mission efforts.

Publisher's green cloth, covers stamped in blind and front one with a gilt center device of an urn with flowers. Spine elaborately stamped in gold. All edges gilt. Binding worn; text with stains. A fair copy. (1816)

[drop-title] Marks of a true religion. Madras: printed at the American mission Press, for the Madras Religious Tract and Book Society, 1864.

**\$90.00**

Text entirely in Tamil. In Madras Religious Tract and Book Society's “General Series” as its publication number 16.

Lacking wrappers; removed from a bound volume. (15161)

#### “Relics of Père Marquette” — ILLINOIS

**Marquette, James.** Facsimile of Père Marquette's Illinois prayer book. It's [sic] history by the owner Colonel J.L. Hubert Neilson, M.D. Quebec: Quebec Literary and Historical Society, 1908. Oblong 8vo (15.5 cm, 6.2"). [1 (blank)] f., [3]-12, [13], [3 (blank)] pp., 2 plts. (incl. 2 ports.), and [65] ff. of plts. (facsimile of prayer book, 2 pp. to 1 f., printed on 1 side).

**\$175.00**

- Prayers in the Illinois dialect, and more — published in commemoration of the 300th anniversary of the founding of Quebec, 1 July 1608. Copy no. 183 of an edition limited to 300 copies.

- Original leather-backed cloth; joints splitting. Ex-library with bookplate on front pastedown, stamp on half-title, and admonitory slip addressed to readers on back free endpaper (“VOUS ETES EN RESPONSABLE”). Internally fine copy.

#### Geography for Chinese Children

**Martin, William Alexander Parsons.** Di li shü lin væn-koh kwu-kying z-ti yiu-tin kong-tsing. Nyingpo: s.n. [Mission Press], 1852. 8vo. 75 pp., [3] folded leaves of plates.

**\$1875.00**

- The first of four parts of this juvenile geography, block printed on double leaves in romanized Ningbo colloquial dialect, with the title-page also in Chinese characters and bearing in the center a wood engraving of a teacher at a globe with three students looking on. Each chapter concludes with a series of study questions; the text is illustrated with three folding woodcut maps — one of a portion of China, and two world maps, each surveying approximately half of the globe. The first shows the area from the mid-Atlantic to the far Pacific, the other all of Europe, Africa, China, etc.

An additional folding leaf bears a wood engraving (signed "JMH, del.") of a train in the English countryside, a sternwheeler, and an English eating hall!

The author (1827–1916) was a native of Indiana, a graduate of Indiana State University, and a Presbyterian missionary in China beginning in 1850 and later in Japan. He acted as interpreter for William B. Reed, the United States minister, in negotiating the treaty of 1858 with China.

RARE. No library reports to OCLC or RLIN owning a complete set of all four parts. In fact, only Harvard and the library that deaccessioned this copy report owning any parts; Harvard owns parts two and three.

Provenance: Author's presentation copy, with the front wrapper inscribed "Rev. E. W. Syle / fraternal regards of / Wm. P. Martin." The Rev. Syle was a pioneer in the education of the blind in China and Japan.

- Wylie, *Memorials of Protestant Missionaries to the Chinese*, p. 204. Stitched in plain wrappers, as issued; now laid into a protective library binder. Front wrapper with inscription as described above. Pages very faintly age-toned, some creased; one map with split starting along fold. A rare production in a great association copy. (13854)

**Massachusetts. American Board of Commissioners for Foreign Missions.** [drop-title] Memorial of the Prudential Committee of the American Board of Commissioners for Foreign Missions of Massachusetts, praying that all treaty stipulations with the Indians within the United States may be faithfully observed, &c. Washington: 1831. 8vo. 10 pp.

**\$45.00**

Opposes the removal of the Cherokees from their tribal lands. Addressed to Congress. Government document: 21st Congress, 2d Session. 50.

Removed from a nonce volume; three holes in inner margin, not touching text. First page lightly foxed, and with a number inked at top margin by an early hand. (11956)

#### **Holy History & Christ's Life, for the "Lake of Two Mountains"**

**Mathevet, Jean-Claude.** Ka titc Jezos Tebeniminang Ondaje Aking Enansinaikatek Masinaigan Ki Ojitogoban Kaiat Pejik Kanactageng Daje Mekatewikonaietc J. Cl. Mathevet Enawindibanen. Vie de Notre-Seigneur Jésus-Christ par J. Cl. Mathevet, Ancien missionnaire du Lac des Deux-Montagnes. Deuxième édition, revue avec soin. Montréal: J.M. Valois, Libraire-Éditeur, 1892. 12mo. xi, 384 pp.

**\$400.00**

- The biographical notice on p. vii reads (in translation): "Jean-Claude Mathevet, born at St-Martin-de-Valamas, diocese of Viviers, in 1717, entered the Congregation of Saint-Sulpice when he was still very young. Having shown his superiors a great desire to work for the missions, he was sent to Canada in 1740. From that period until 1778 he was a missionary with the Indians of Lake of Two Mountains, where he rapidly learned the language, especially that of the Algonquians, of which he left a number of writings, which for the most part remained in Manuscript. Among his printed works the *Histoire Sainte* and his *Life of Jesus* [above] stand out. They were successively printed for the first time in 1860 and 1861."

- Cf. Banks, p. 147, Cf Pilling, *Algonquian*, p. 345, for first (1861) ed. Not in Evans. Publisher's cloth, with binder's title "Vie de Jésus en Algonquin"; cloth a bit wrinkled over spine and showing slight rubbing over corners, with signs of a now-absent shelf label on spine. Pages age-toned and a bit brittle as of the era, with sewing starting to loosen for some signatures. Back free endpaper with portion of upper margin torn and affixed to back pastedown. (14559)

**Meinicke, Karl Eduard.** Die Südseevölker und das Christenthum, eine ethnographische Untersuchung. Prenzlau: F.W. Kalbersberg, 1844. 8vo. viii (lacking v/vi), 280 pp.

**\$175.00**

Sole edition: Account of Catholic missions in Tahiti, Hawaii, Samoa, and other South Sea Islands, written by a German geographer particularly interested in Polynesia and Australia.

Not in Forbes, *Hawaiian National Bibliography*; not in Hills, *Pacific Voyages*. 19th-century paper-covered boards, spine with inked paper label; binding rubbed and darkened, front cover with

lined-through call number label. Author's forward leaf torn and separated, with central portion lacking; first contents page lacking. A few corners dog-eared. (19803)

**Miller, Hugh, the elder.** The two parties in the Church of Scotland, exhibited as missionary and anti-missionary..... Second edition. Second edition. Edinburgh: [Pr. by Johnstone & Fairly for] John Johnstone, 1842. 8vo. 47, [1] pp.

**\$45.00**

A defense of the Evangelical party in the Church of Scotland, including a defense of their missionary work in India and elsewhere.

NSTC 2M28085, Imprint 2. Removed from a nonce volume. Some light soiling. (10698)

**Missionary Servants of the Most Blessed Trinity.** The Holy Ghost. [Holy Trinity, Ala.: Missionary Servants of the Most Blessed Trinity, 1930–1]. 8vo. [352] pp.; illus.

**\$100.00**

Contains 11 issues as follows: January to April, 1931; June to October, 1931; and November to December, 1930. Each issue is 32 pages. Official organ of the Missionary Servants of the Most Blessed Trinity. The name changed to Holy Ghost Messenger in the July 1931 issue. Scarce: OCLC records only one holding of another issue.

Half leather over marbled paper boards, stamped with gilt rolls and lettering. Spine slightly cocked and pulled at head and foot, rear joint starting from head. Leather a little rubbed, with slight loss of leather and paper on edges. Bookplate of a seminary library on front pastedown, rubber-stamp on free endpapers. Ink numeral on first leaf and rear free endpaper. Library charge pocket and card on rear pastedown. Tiny chip to upper outer corners throughout. (17149)

**Moorehead, Henry Clay.** Tan-go-ru-a. An historical drama. In prose. An historical drama. In prose. Philadelphia: T.B. Peterson, 1856. 12mo. 280, [32 (adv.)] pp.

**\$125.00**

First U.S. edition: Drama set in Pennsylvania, featuring Native Americans and Moravian missionaries.

Publisher's cloth, blind-stamped; worn, with covers pressure-stamped by a now-defunct library, spine faded and with paper shelving label, label and cloth chipped at head of spine. Text block cracked and separated from spine, with a few leaves loose. Title-page and several others stamped; back free endpaper with pocket. (5892)

**Moravian Missions. Labrador. Catechism. Inuktitut.** Ajokertutsit Pijarialiksuit. Apertsutit Kigutsillo. Attortaujut illagene Evangeliumiune. Evangelical Free Church Catechism. Naineme Nenertaumajut: 1907. 8vo. [2], 13, [1] pp.

**\$95.00**

Banks, p. 78. Not in Evans. Lande, Moravian Missions, 127. Original printed paper wrappers, somewhat unevenly sunned, with small faint spots, outer edge a bit ragged. First and last pages slightly browned, pages otherwise clean. Generally very good. (15178)

**Moravian Missions. Labrador. Inuktitut.** Apertsutit kigusingillo. Atoraksaujut komunionitaksanut. Questions for confirmation. [colophon: Herrnhuteme: Gustav Winterib nenilauktangit, 1927. 8vo. 7, [1] pp.

**\$85.00**

Banks, p. 80. Not in Evans. Cf Lande, Moravian Missions, 128, for 1909 ed. Original printed paper wrappers, some browning along spine and outer edges. Lower corners bumped; pages clean. (15177)

**Moravian Missions. Labrador. Inuktitut.** Kattangutigêt Tuksiargalautsingit. Montreal: Alfred Van Peteghemib nênerlauktangit, 1973. 8vo. [50] pp.

**\$80.00**

"Of this booklet, a special edition of 50 numbered copies has been printed." A collection of 55 hymns, printed in the Roman alphabet.

Not in Banks; not in Evans. Original printed paper wrappers. Fine. (15179)

Mr. Moffat and the Bechuanas of South Africa. New York: Carlton & Porter, [1842?]. 8vo. Frontis. (incl. in pagination), 111, [1] pp.; illus.

**\$135.00**

Uncommon first edition: Account of missions among the Tswana, intended for a juvenile audience. OCLC and RLIN report only one U.S. holding.

Publisher's blind-stamped cloth, spine with gilt-stamped title; spine sunned, extremities rubbed, front cover with inked-through numeral and call number label. Front pastedown and free endpaper with prize and presentation bookplates, back pastedown with institutional bookplate, first text page with stamped numeral in lower margin. Pages clean. (19547)

### **The Jesuits' Arcadia in the Heart of South America**

**Muratori, Luigi.** Relation des missions du Paraguai. Paris: Che la veuve Bordelet, 1757. 8vo (19 cm; 7.5"). xxiv, 402 pp., [2] ff., lacking the map.

**\$850.00**

- Second edition in French of Muratori's famous and widely read account of Jesuit activity in Paraguay in the 17th and early 18th centuries, of the Guaraní Indians, of Spanish and Portuguese slave raiders ("bandeirantes"), and of the natural history of a beautiful and exotic region. The work is based on Jesuit sources supplied by one of the missionaries living in the "reducciones."

Uncut copy preserving the original margins.

- Sabin 51419; Palau 185914; Leclerc 1918; Borba de Moraes (rev.) 603. Recent quarter calf with marbled paper sides. Oil stain in preliminaries, including title-page, and to first dozen pages of text; paper there embrittled. Original rear wrapper preserved. Lacks the map. Priced according both to its faults and its good points. (16581)

### **The Evangelization of India**

**National Church of India.** A collection of papers connected with the movement of the National Church of India (Madras). Madras: The Cosmopolite Press, 1893–1907. 8vo (vol. I: 21.3 cm, 8.4"; vol. II: 21.1 cm, 8.35"). 2 vols. I: Frontis., [4], iv, [2], 228, [2], 229–323, [1], 17, [1] pp. II: [4], iii, [1], 67, [1], 8, [69]–88, [59]–210, 4 pp.

**\$350.00**

- Reports on 20 years' worth of missionary activities in India, from 1886 through 1906, led by Dr. S. Parani (or Pulney) Andy and others. The goal of Andy's movement was the establishment of a non-sectarian, united church encompassing all native Christians — reflecting both a fear of Western denominationalism and a desire to build a national identity.

Each volume includes several sermons printed in Tamil, with vol. II adding Tamil prayers and hymns as well; vol. II has the original printed paper wrappers bound in.

Quite scarce, with few copies reported (of which this is one, deaccessioned).

- Contemporary quarter cloth and marbled paper-covered sides; bindings worn and rubbed, spines faded, front covers each with scuff from now-absent label and spines each with small discolored area. Hinges (inside) cracked in both volumes. Front pastedowns each with institutional bookplate; perforation-stamps to title-pages, frontispiece, and first text pages (extending into image in second case); some inked and stamped numerals, edges rubber-stamped. Pages slightly age-toned. (20323)

**Nichols, L. T.** History of the Megiddo Mission. Rochester, NY: Megiddo Mission, [1904]. 16mo. 47, [1] pp.; illus.

**\$38.50**

Contains 6 illustrations and a one-page advertisement.

Stapled; in original illustrated wrappers. The front wrapper bears a portrait of L.T. Nichols. Fine. (4421)

### **Visiting the Brethren**

**Ogden, John C.** An excursion into Bethlehem & Nazareth, in Pennsylvania, in the year 1799; with a succinct history of the Society of United Brethren, commonly called Moravians. Philadelphia: Charles Cist, 1805. 12mo (16 cm, 6.25"). [2], 167, [1 (blank)] pp.

**\$750.00**

- Second printing, following the first of 1800. Ogden, a New Jersey-born clergyman, here provides an important, early account of one of the major Pennsylvania German communities — in two of its centers. Sabin notes that the work includes "a short narration of the massacre of Christian Indians at Salem and Gnadenhutten." There is much homely detail as to life in the named communities, a good deal on their schools for girls and boys, an account of the history and missions of the Society from its beginnings, and an "Extract" of the articles of the Augsburg Confession for Brethren use.

• Evans 38149 (first ed.); Howes O37; Sabin 56815; Shaw & Shoemaker 9050. Contemporary quarter sheep with speckled paper-covered sides; worn and abraded, leather cracked over joints and chipped at spine extremities. Pages age-toned. Actually, a good copy. (20326)

**Oldendorp, Christian Georg Andreas.** C.G.A. Oldendorps Geschichte der Mission der evangelischen Brüder auf den caraibischen Inseln S. Thomas, S. Croix und S. Jan. Herausgegeben durch Johann Jakob Bossart. Barby: Bey Christian Friederich Laux, und in Leipzig in Commission bey Weidmanns Erben und Reich, 1777. 8vo (19 cm). 2 vols; fold. plts., fold. table, fold. maps.  
**\$2250.00**

Very important account of the Moravian Church's missions in the Virgin Islands based on interviews with blacks of various African nations, there: A great source on slavery, sociology of the islands, religion, syncretism, etc. Illustrated with four folding engraved plates and three engraved folding maps. As in all copies, the title page of v. 2 lacks publisher statement. Includes index. Sabin 57152; Bell Catalogue O70. Contemporary sheep over speckled paper; spines gilt and with red leather labels, gilt lettered (in fraktur). Much rubbed with some loss on bumped corners; spine leather dry and flaking with much loss of gilt and tears and holing along joints—front joint of vol. I open but sewing holding. Ex-library: call numbers on spine, now blacked out; bookplates on front pastedowns; and pencilled call numbers on verso of title-leaves. Interior very good: some browning from turn-ins; fold-out table in vol. I shallowly extruded with very shallow tattering and a little soiling; pages and plates generally clean with occasional spots of light foxing and some faint age-toning; a few corners shallowly bumped; and some shallow dog ears. All edges red. (11525)

**Paredes, Ignacio de.** Catecismo mexicano. Mexico: Impr. de la Bibliotheca Mexicana, 1758. 16mo. [16] ff., 162 of 170 pp. (lacking pp. 17--24), [2] ff.  
**\$1500.00**

The first edition of Father Paredes's translation of Father Ripalda's Spanish-language catechism into Nahuatl. Both men were Jesuits, but in different centuries and on different continents: Ripalda was born in Spain in 1535 and died in 1618, never having left Europe; Paredes was born in Mexico in 1703 and died there the year this book was published, hailed as one of the most important Nahuatl scholars of the period.

Beristain describes Paredes as being "outstanding in the Mexican language." His volume was intended for use by missionaries, by parish priests, and by Indians: Indeed, there is a prologue intended to persuade Indians in particular to read and learn this catechism.

The volume is illustrated with woodcut arms on verso of second title-page and many woodcut initials and tailpieces throughout. This copy lacks the Ortuño engraved frontispiece of St. Francis that is so often missing.

Garcia Icazbalceta, *Lenguas*, 56; Viñaza 341; H. de León-Portilla, *Tepuztlahcuillo*, 2286; Palau 269110; Medina, Mexico, 4500; DeBacker-Sommervogel, VI, 210–211; Sabin 71488; Leclerc 2334; JCB 1191. Contemporary limp vellum with ties. Title-pages soiled. Lacking the engraving and pp. 17--24. An incomplete copy of an important work. (19435)

**Parker, John.** A book for Jack. Words to, by and about John Parker, curator of the James Ford Bell Library, University of Minnesota. Published in Spring, 1991. Minneapolis/St. Paul: Associates of the James Ford Bell Library, 1991. 8vo. vi, 284 pp.  
**\$15.00**

Essays about John Parker and selections from his writings and speeches, put together in his honor upon his retirement as curator of the James Ford Bell Library. Parker's scholarly interests encompassed the Jesuit missionaries in China, the Eskimos and Indians of the Arctic, and the voyages of the merchant explorers of Europe.

Publisher's cloth. Fine. (12824)

**Pascual, Miguel Angel.** El oyente preservado, y fortalecido, en una mission practicada, qve exnprosecvsn, y complemento de sv obra comenzada saca a lvz, y ofrece a todo genero de personas, dividida en tres partes. ... Tomo septimo. Parte segunda. Valencia: Diego de Vega, 1698. 4to. [8] ff., 408 pp.  
**\$40.00**

Vol. VII (of VIII). Part 2 (of 3—i.e., vols. VI–VIII).

Palau 214311. Contemporary vellum, darkened, much chipped over spine and covers, and pulling away from text block. Bookplate of a female collector on inside of front cover. Title-leaf chipped and torn, with some loss of ornamental border but no loss of printing. Following four

leaves chipped at lower outer corners with loss of several words to each page, dog-eared at top outer corners, torn in fore-margins with loss of some marginal notes. Top outer corners dog-eared and lower outer corners of first 60 or so pages chipped, with loss of letters of some catchwords and marginal notes. Chipped and torn in a few margins and corners with occasional loss of several letters or words of text. Pages 295-296 torn away at bottom with loss of final lines to each page. Moderate staining and spotting. A worn copy. (10637)

#### **Capuchins in Tibet**

**Penna di Billi, Francesco Orazio della.** Breve relacion de la prodigiosa, y nueva conquista espiritual del reyno del gran Tibet, y estos confinantes, que ofrecen unirse al gremio de nuestra Santa romana iglesia, por el apostolico zelo de los misionarios capuchinos, embiados á este fin por la sagrada Congregacion de propaganda-fide. [Mexico]: Imprenta de la viuda de D. Joseph Bernardo de Hogal, 1745. Small 4to (21 cm). 12 pp.

**\$1500.00**

- An account of Capuchin missionary activity in Tibet. This is the first edition printed in Mexico, taken from the edition printed in Madrid. A second edition was printed in Puebla in 1751. It is based on a report of Francesco della Penna di Billi (1680-1747), prefect of the mission to Tibet. From the press of one of Mexico's famous widow printers.

Rare: We trace no copies to any U.S. library.

- Medina, Mexico, 3719. Uncut, folded as issued. Sewing perished. Very good condition. (12175)

#### **The Back to Africa Movement — The Herald, Nos. 1–6**

**Pennsylvania Colonization Society.** Colonization herald and general register. Vol. I. .... No. 1[–6]. Philadelphia: Pr. by William F. Rackliffe, 1839. 8vo. 288 pp.

**\$450.00**

- Colonization of freed blacks in Africa seemed to many to be the solution to the problem of slavery in the 19th century. The Pennsylvania Colonization Society was founded to promote this objective, and as a review of the first six numbers of its journal, the Colonization Herald, reveals, the influence of that Pennsylvania society spread far outside the commonwealth. The articles include information on the history of slavery and the slave trade, the present, 1839 state of that trade (especially in Moslem countries where it was still legal), the geography and history of Africa, and proposals for various colonization schemes. The religious motive is especially evident, with the hope expressed that former slaves who had been converted to Christianity might prove excellent missionaries to Africa.

- Sabin 14730. The first number in this series is removed from a nonce volume and without wrappers. The remainder are each stitched separately, with printed blue-green wrappers. Nos. 2–3 are uncut. The wrappers, the tattered deckle edges, and the first and last page of no. 1 are moderately soiled; there are some instances of internal staining, not obscuring text. A good gathering. (3145) • This appears not in the website's "General Religion" catalogue, but in its "Abolition" gathering.

#### **AMERICAN COLOR PLATE BOOK**

**Perkins, Justin.** Residence of eight years in Persia, among the Nestorian Christians; with notices of the Muhammedans. Andover, [Mass.]: Pub. by Allen, Morrill & Wardwel; New York: M.W. Dodd [and elsewhere], 1843. 8vo. Frontis., xviii, [ii] 512 pp., 26 litho. plts. of which 23 are hand-colored; lacks the fold. map.

**\$2750.00**

- Unlike many early 19th-century books printed in America about travel to distant lands and illustrated with hand-colored lithographs, Residence of Eight Years in Persia is not a reprint of an earlier European production with plates that are mere reprints or derivatives. Here the narrative and plates are original and presented in the first edition.

Justin Perkins was a native of Massachusetts who studied and trained at Amherst College and Andover Theological before being sent as a missionary to the Nestorians. He was an energetic missionary who found easy acceptance among his fellow religious in Persia and who has the distinction of having reduced Nestorian to a written language. Additionally, he established a boy's school on the Lancastrian system.

The plates in this volume are of scenes and personages, but chiefly of costumes of different occupations and "types." Not in Bennett; not in Reese.

- Publisher's blind-stamped ribbed cloth, generally lightly worn only but with loss at head and foot of spine. Spine lettered in gilt. Ex–Maryland Diocesan Library with stamp on front

pastedown and the initials of Bishop Whittingham on the front free endpaper. (His love of Latin meant his initials were rendered as "G.R.W." not "W.R.W.") Without the folding map; all plates are crisp and 23 of the 26 are elegantly hand-colored. (19119)

**BENEDICTINES Come to the New World  
with COLUMBUS**

**A FINE Engraved Title-Page & 18 Splendid Plates**

**Plautius, Caspar.** Nova typis transacta navigatio novi orbis Indiae occidentalis.... [Linz]: 1621. Folio (32.6 cm, 12.875"). Engr. t.-p., [2] ff., 101, [1] pp. (lacks final blank leaf); 18 plts.

**\$27,000.00**

• Curiously enough, the dedicatee of this work, Caspar Plautius, is certainly also its author, writing under the pseudonym of Honorius Philoponus. Plautius was abbot of Seitenstetten in Lower Austria, and no doubt wrote as a compliment to a fellow Benedictine: Bernard Buil or Boyl of Montserrat, appointed by the pope vicar general of the Indies, who, with others of the order, accompanied Columbus on his second voyage as missionaries. In the style of a medieval legendary, *Nova typis transacta navigatio novi orbis Indiae occidentalis* relates first the westward voyage of St. Brendan, then the exploits of the Boyl and his fellow monks, including some description of the customs of the American native peoples they met, with their lands, their agriculture, their feast customs, et al. Boyl's missionary enterprise failed, and sadly he is now only remembered for his mordant criticism of Columbus.

This book bears an ornate, emblematic engraved title-page, with portraits of St. Brendan and Boyl and more, and no fewer than 18 leaf-filling plates by Wolfgang Kilian. These plates, which mix fancy and realism in entirely engaging ways, include a portrait of Columbus, a scene of St. Brendan celebrating mass on the back of a whale, botanical images of the marvelous Peruvian potato, and numerous views of the missionaries' interaction with the natives, some friendly, and some not—the unfriendliest being notably violent and gory. Also, on p. 35–36 is given an example of purported native American music, with both words and notation. This copy is one (probably the first) of two states of this sole edition (with only three leaves in the preliminaries), without the additional foldout plate found in some copies.

Binding: Contemporary speckled calf, spine gilt-extra, with a red leather title label. Endpapers dabbled in red, blue, yellow, and green. All edges speckled red.

• Alden & Landis, *European Americana*, 621/100; Sabin 63367; Palau 224762. Binding as above, chipped on corners and at head and foot of spine. Small wormholes visible on inside of covers, running into margins of pages and plates, and a few closed tears, neither affecting print or plates. Engraved title remounted. Small stains, light spots of waterstaining, and light soiling.

A covetable illustrated *Americanum* of the early 17th century, in an enjoyable copy. (8281)

**Potter, Alonzo.** An appeal in behalf of missions: addressed to Episcopalians. A sermon preached before the Board of Directors of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, in St. James' Church, Philadelphia, on Tuesday, May 12, 1829. Boston: R. P. & C. Williams, 1829. 8vo. 44 pp.

**\$27.50**

Alonzo Potter was rector of St. Paul's Church, Boston.

Shoemaker 40134. Uncut; in original wrappers. Chipping at corners, without affecting text. Foxing. (19350)

**Presbyterian Church (New York City). Board of Home Missions & Board of Foreign Missions.** [drop-title] The Presbyterian house and Presbyterian honor. [New York: 1894]. 8vo. 19 pp.

**\$15.00**

Concerns the "proposal of the Boards of Home and Foreign Missions to vacate their present property [53 Fifth Avenue, New York City], which was obtained by them from the Lenox estate ... and to erect a "million dollar building," but eight blocks distant from the site now occupied ..."

Pamphlet lacking its wrappers. Soiled on first and final pages. Ex-library duplicate copy, with a librarian's pencilled notations on first page. (19456)

**Presbyterian Church in the U.S.** Missionary intelligence; being a part of the report of the standing committee of missions to the General Assembly...for 1811. Philadelphia: Pr. by Thomas & William Bradford, 1811. 8vo. 52 pp.

**\$97.50**

Collected reports of the Church's missionaries.

Shaw & Shoemaker 23735. Good. Removed from a nonce volume; without wrappers. Pages lightly browned and foxed. (997)

**Presbyterian Church in the U.S.** Missionary intelligence; being two reports of the standing committee of missions to the General Assembly...Made in 1812, and the other in 1813. Philadelphia: Thomas & William Bradford, 1813. 8vo. 32 pp.

**\$95.00**

Collected reports of the Church's missionaries.

Shaw & Shoemaker 29570. Good. Removed from a nonce volume; without wrappers. Pages lightly browned, especially around the type impression. (799)

**Presbyterian Church in the U.S.** The thirteenth annual report of the Board of Missions of the General Assembly of the Presbyterian Church in the United States. Laid before that body in May, 1829. Philadelphia: Clark & Raser, printers, 1829. 8vo. 44 pp.

**\$50.00**

Review of the missionary work of the Presbyterian Church in the U.S.

Shoemaker 40142. Good. Stitched; in original printed wrappers. Unopened and untrimmed. Very lightly browned and foxed; deckle edges with some tattering. (2516)

**Rice, John Holt.** The power of truth and love. A sermon preached at Philadelphia, Oct. 1, 1828, at the nineteenth annual meeting of the American Board of Commissioners for Foreign Missions. Boston: Pr. by Crocker & Brewster, 1828. Small 8vo (24 cm). 29 pp.

**\$20.00**

Rice (1777-1831), professor at the Union Theological Seminary in Virginia delivers a detailed explanation of reasons there is a duty to send missions among non-Christians. First published in the National Preacher for October, 1828.

Shoemaker 35027. Removed from a nonce volume. Lacks the wrappers. Respined with archival tissue. Some age-toning. Good copy. (12203)

**Riddle, David H.** Our country for the sake of the world. A sermon in behalf of the American Home Missionary Society. New York: Baker, Goodwin, & Co., 1851. 8vo. 31, [1 (blank)] pp.

**\$20.00**

Very Good. Sewn; in printed wrappers. Pencil marks to front cover and title-page; occasional spots of foxing. (254)

**Robinson, Charles S.; & Theodore E. Perkins.** Calvary songs: a collection of new and choice hymns and tunes for Sunday schools and families. Philadelphia, Boston, Chicago, St. Louis, New York: American Sunday-School Union, (copyright 1875). Oblong 12mo. 168 pp.

**\$20.00**

The index at the front is topical: Anniversary, Atonement, Christmas, family, heaven, infant class, missionary, opening school, teachers' meetings, etc.

Publisher's quarter cloth with printed paper sides. Cloth of spine perished, covers rubbed and soiled. (2751)

**Roman Catholic Church. Catechism. Cree.** [Pictorial catechism for use of the Indians. Paris: Bouasse-Lebel, 1874]. 8vo. [32] ff.; illus.

**\$1250.00**

Text in French and Cree syllabics. Written by Albert Lacombe (1827-1916), one of the first missionaries in the North West Territories and a man who lived among the Indians of the West for some 60 years.

The "title-page," in the form of a foreword, reads: "My Children: Once again a prayer-book (or, a book of religious matters) is being given to you so that you will be knowing a little more and that you may have the right ideas about religious beliefs and ceremonies. You must be diligent in repeatedly looking at it so that you may promptly have fixed in your minds how you are to speak the words. But a few copies have been made, so for that reason strive to remember quickly what you read. Also, strive constantly for a little more wisdom so that because of this we may all have good things happen to us. I am the priest who loves all of you."

Illustrated with 30 large engravings and a frontispiece, printed in Paris. The Cree syllabics were probably printed separately in Montreal, as evidenced by overprinting of the French text by syllabics on three of the plates (Communion Pascale a Notre-Dame de Paris, Massacre des Saints Innocents, Le Champ de Paresseux est Couvert Par Les Epines).

Rare: Not traced via OCLC. Only one reference located.

Banks, 35. Original limp cloth, sunning to spine and edges of covers, and a little bubbling of cloth on back. Slight tearing of paper at hinges. One page with small, faint ink stain (not touching text or illustration). Some light pencilling on the front free endpaper. Still, near fine. (14757)

**Roman Catholic Church. Catechism. Ojibway.** A short compendium of the Catechism for the Indians, with the approbation of the Rt. Rev. Frederic Baraga, Bishop of Saut Sainte Marie, 1864. Rev. N. L. Sifferath, Missionary of the Ottawa and Otchipwe Indians. Buffalo, N.Y.: C. Wieckmann, (Aurora Printing House.), 1869. 12mo. 62, 2 pp.

**\$500.00**

Written in the Ottawa dialect.

Sabin 80996; Pilling, Algonquian, 462; Pilling, Proof-sheets, 3601a. Not in Banks. Not in Evans. Original buckram, showing minor water damage; upper page margins waterstained, obviously to very lightly. Title-page with library stamps and some rough old pen-markings; first two leaves a bit torn at binding. (14659)

#### **For the Catholic Mohawk, 1865**

**Roman Catholic Church. Liturgy and Ritual. Mohawk.** Tsiatak Nihono8entsiake onk8e on8e Akoiatonsera...Le Livre des Sept Nations ou Paroissien Iroquois, auquel on a ajouté, pour l'usage de la mission du Lac des Deux-Montagnes, quelques cantiques en langue Algonquine. Tiohtiake [Montréal]: John Lovell, 1865. 12mo. [6], [6 (blank leaves with decorative borders)] ff., 460 pp.

**\$1575.00**

• First edition; translated by J. A. Cuoq. The volume contains a Mohawk processional, hymns, prayers, etc., with some music (e.g., for “Maria Mater Gratiae” and “Tharonhiakanerekeha”).

Provenance: Inscribed in 1891 to W.D. Lighthall, prominent citizen of and author of Hochelagans and Mohawks: A Link in Iroquois History, by George S. Wilson.

• TPL 9325; Banks, 109; Pilling, Iroquian, 50; Calderisi, 16. Contemporary roan, rebacked; abrasions along edges. Half-title with short tear at binding and with pencilled inscription as above. Tear at foremargin of one blank leaf; pp. 274–75 with small area of adhesion. (14660) • This appears not in the website’s “General Religion” catalogue, but in its “Catholica” gathering.

**Ryder, Henry.** A sermon preached at the parish church of St. Andrew by the Wardrobe and St. Anne Blackfriars, on Tuesday, May 3, 1814, before the Church Missionary Society for Africa and the East, being their fourteenth anniversary, by the honourable and very reverend the Dean of Wells. Also the report of the committee to the annual meeting, held on the same day; and a list of subscribers and benefactors. London: Pr.by Whittingham & Rowland, pub. for the Society by I. B. Seeley, 1814. 8vo. [2], 221–458, [5] pp.

**\$100.00**

Consisting of the sermon, the report, and lists of contributions to the funds.

19th-century German boards covered with mottled black paper, spine with inked paper title label; small areas of binding rubbed with paper loss on joints and at head and base of spine title label browned and chipped. Tear at top margin of one leaf. Ex-library with bookplate on front pastedown, call number on spine and in pencil on verso of title-page, and four-digit number in ink on bottom margin of another page. No stamps. (19059)

Saturday evening. Usefulness of preaching. Letter a sister. The death of children. Hymn on the death of a child. Last days of eminent Christians. Reasons for renouncing infidelity. Fidelity in little things. Philadelphia: Printed for the Missionary Tract & Book Society of the Evangelical Lutheran Church of St. John, J. Rakestraw, Printer, 1852. 12mo. 36 pp.

**\$40.00**

A collection of small short instructional and devotional pieces for Lutherans.

Good. Sewn; in printed wrappers, rear wrapper lacking; front wrapper with a little soiling, a chip out of the upper inner corner, and a rubber-stamp in the top margin. (1044)

A sermon delivered by appointment of the Right Reverend Horatio Potter, D.D., LL.D., D.C.L., bishop of New York, before the nineteenth convention of the diocese of New York, in St. John's Chapel, Trinity Parish, in the city of New York, on Wednesday, the 24th day of September, 1873, in memory of Sam'l Roosevelt Johnson, D.D. Emeritus professor of systematic divinity in the General Theological Seminary, and rector of St. Thomas Church, Amenia Union, Dutchess County, New York. New York: Styles & Cash, [ca. 1873]. 51, [1 (blank)] pp.

**\$25.00**

Johnson was a missionary in the west, and then for 20 years a professor at the General Theological Seminary.

Good. Sewn; in printed purple wrappers. Occasional very shallow chipping, tears and dog-earing. (1207)

**Shea, John Gilmary.** Perils of the ocean and wilderness. Or, narratives of shipwreck and Indian captivity. Gleaned from early missionary annals. Or, narratives of shipwreck and Indian captivity. Gleaned from early missionary annals. Boston: Patrick Donahoe, 1857. 12mo. 206, [10 (adv.)] pp. \$75.00

Second printing, following Donahoe's first edition of 1856

Howes S-363, Sabin 80018; Ayer, Captivities, 264. Publisher's blind-stamped textured cloth with the edges worn, covers pressure-stamped by a now-defunct institution, and spine reinforced with cloth tape. Title-page and several others stamped; back free endpaper with pocket. (10077)

**Shedd, William Greenough Thayer.** The guilt of the pagan. A sermon. Boston: American Board of Commissioners for Foreign Missions, 1864. 12mo. 24 pp.

\$40.00

Demonstration of the moral guilt of non-Christians, and thus the need for evangelization.

Original printed wrappers. Wrappers partially detached along spine and with traces of soiling. A little shallow chipping and spots of staining in the top margins. Inked library ownership in top margin of front wrapper. (10040)

#### **The Usefulness of Female Missionaries**

**Sherwood, Mary Martha.** The history of little Henry and his bearer. Catskill: Nathan Elliot (Croswell & Son, prs.), 1818. 12mo. 54 pp.

\$425.00

- The title-page proclaims this the "Third American Edition" but it is probably really the sixth of 19 editions that appeared in America through 1820. "The popularity of this work which was first published anonymously in 1814 has been compared to that of Uncle Tom's Cabin. It was translated into French, Hindustani, Chinese, Cingalese and German" (Rosenbach). The tale is of an English orphan in India who in the course of 18 months goes from knowing nothing of the tenets of Christianity to having a grounding not only sound enough to please his Englishwoman missionary teacher but to become a missionary himself, converting his bearer. The author had lived some time in India during her husband's duty there. The volume ends with six pages of "Hymns for Infant Minds" by Ann and Jane Taylor.

- Rosenbach, *Early American Children's Books*, 571; Welch, *Bibliography of American Children's Books Printed Prior to 1821*, 1196.6; Shaw & Shoemaker 44334 and 45704. Sewn in original printed wrappers. Some pages unopened; some pages closely shaved costing a letter or two per page. Rear wrapper cleanly torn across and piece loose but present. (3241)

#### **First ONEIDA Hymnal — First Edition**

**Sickles, A[braham] W., tr.** A collection of hymns in the Oneida language, for the use of native Christians.... Toronto: Wesleyan Missionary Society, 1855. 12mo. [3] ff., 245 pp.

\$2000.00

- First edition of the first hymnal in Oneida, and the official Wesleyan Methodist Church in Canada hymnal for the Oneida. Abraham Sickles (1810–84), a Methodist missionary, prepared the Oneida texts; this contains 226 hymns, the first 52 offered in English and Oneida and the remaining ones in Oneida alone. The presentation is without the music. The volume also has a title-page in Oneida, Ne karoron ne teyerihwahkwatha igen ne enyontste ne yagorihwiyohston igen kanyengehaga kawennondahkon oni skayestonh dohka . . . , and an index in both Oneida and English.

- Pilling, *Proof-Sheets*, 3601; Newberry Library, Ayer Collection, Oneida-1; Sabin 80840. Publisher's sheep, plain style; plain endpapers. Front joint (outside) starting to open half way from top to mid-point, but board presently holding strong. Some foxing, some small stains, quite satisfactory. (14839)

**Smith, Amanda.** An autobiography. The story of the Lord's dealings with Mrs. Amanda Smith, the colored evangelist; containing an account of her life work of faith, and her travels in America, England, Ireland, Scotland, India, and Africa, as an independent missionary. Chicago: Meyer, 1893. 12mo. 506 pp. front., plates, ports.

\$375.00

Mrs. Smith was born a slave at Long Green, Md., in 1837 and was manumitted by her mother's mistress. Her story takes her to Liberia, India and elsewhere, along the way becoming an internationally known and respected Methodist evangelist, despite considerable opposition by the A.M.E. church which thought it inappropriate for a woman to do what she did. The volume has a most laudatory introduction by Bishop Thoburn.

Publisher's red cloth with a gilt-stamped bust of Mrs. Smith on front cover. Small area of spine at base torn away. Ex-library with stamps on bottom edges of closed volume; call number tag on spine; bookplate on front pastedown, perforation-stamps on all plates and title-page; date due slip at rear. Not a great copy, but not a terrible one either. (13324)

**Smith, Asa D.** A discourse on the life and character of Rev. Charles Hall, D.D., delivered in the city of New York, Sabbath evening, January 1, 1854. New York: Pr. by Baker, Godwin & Co. for the American Home Missionary Society, 1854. 8vo. 47, [1 (blank)] pp.

**\$27.50**

Hall was a Presbyterian minister, missionary, and secretary of the American Home Missionary Society.

Very good. Sewn; without the wrappers. Inked notes on title-page. (308)

**Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania.** The first report of the Board of Trustees...Made at the anniversary of the Society, January 6, 1813. With the constitution of the Society and a list of its members. Philadelphia: Pr. by William Fry for the Society, 1813. 8vo. 27, [1 (blank)] pp.

**\$80.00**

Account of the beginnings and first year of work of this missionary society in the Episcopal diocese of Pennsylvania, with notice of the work of Jackson Kemper.

Shaw & Shoemaker 29593. Good. Sewn; without wrappers. Unopened and untrimmed. Moderate wear: a little chipping on ends of spine; first page very lightly soiled; pages lightly browned, especially deckle edges, which also show folding and tattering. Rubber-stamped number on upper right corner of first page. (796)

**Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania.** Fourth annual report of the trustees of the Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania. Philadelphia: Pr. for the Society by William Fry, 1816. 8vo. 16 pp.

**\$50.00**

Report of the society, with the report of the president, Bishop William White of Philadelphia, and a listing of the society's disbursements and subscribers.

Shaw & Shoemaker 38974. Good. In plain green wrappers. Wrappers stained and tattered; rubber-stamp on front wrapper. Untrimmed pages lightly browned with a few scattered spots of staining and tattered on the edges. (958)

**Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania.** The second report of the board of trustees of the Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania. Made at the anniversary of the Society, January 6, 1814. Made at the anniversary of the Society, January 6, 1814. Philadelphia: Pr. for the Society by James Maxwell, 1814. 8vo. 20 pp.

**\$50.00**

Report of the society, with the report of the president, Bishop William White of Philadelphia, of their chief missionary, Jackson Kemper, and a listing of the society's disbursements.

Shaw & Shoemaker 32814. Good. Removed from a nonce volume. A few shallow tears in the outside margins. Paper very lightly browned, crisp, and clean. Rubber-stamp in upper margin of title-page. (953)

**Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania.** Seventh annual report of the trustees of the Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania. Philadelphia: Pr. for the Society by Jesper Harding, 1819. 8vo. 24 pp.

**\$50.00**

Report of the society, with the report of the president, Bishop William White of Philadelphia, and the society's officers, by-laws, and missionaries.

Shaw & Shoemaker 49454. Good. Sewn; in plain green wrappers. Rubber-stamp on front wrapper. Pages lightly browned, a small chip out of the upper outer corner of the first two leaves. (1034)

**Society of the Protestant Episcopal Church for the Advancement of Christianity in Pennsylvania.** Third annual report of the Board of Trustees.... Philadelphia: Printed for the Society, 1815. 8vo. 16 pp.  
**\$75.00**

Account of the work of this missionary society in the Episcopalian diocese of Pennsylvania, with notice of the work of Jackson Kemper.

Shaw & Shoemaker 35976. Good. Removed from a nonce volume; without wrappers. Closely trimmed with some lines shaved and part of one line lacking. Pages lightly browned. Rubber-stamped number on upper right corner of title-page. (797)

**Southern California Panama Expositions Commission.** Southern California, comprising the counties of Imperial, Los Angeles, Orange Riverside, San Bernardino, San Diego, Ventura. [San Diego?]: Southern California Panama Expositions Commission, (1914). 8vo. 263, [1 (blank)] pp.; illus.  
**\$35.00**

All about Southern California, including its physical geography, climate, mineral and agricultural resources, industry, roads, residences, public buildings and parks, religious architecture, harbors, bridges, aqueducts, dams, etc.

With an history of its old missions, by John Steven McGroarty. Illustrated with over 300 photographs.

Original illustrated stiff wrappers. Front wrapper slightly detaching from text block at front hinge (inside). Covers lightly soiled. Top edge of front cover with very small hole. Good + + . (8605)

**An American Bishop's "Eastern" Travels  
(Another Bishop's Copy)**

**Southgate, Horatio.** Narrative of a tour through Armenia, Kurdistan, Persia and Mesopotamia, with an introduction, and occasional observations upon the condition of Mohammedanism and Christianity in those countries. New York: D. Appleton & Co., 1840. 12mo (19.7 cm, 7.75"). 2 vols. I: Frontis., xii, 334 pp.; 1 fold. map, 1 map (incl. in pagination). II: x, 356, iv (adv.) pp.; 1 map (incl. in pagination), 4 plts.

**\$750.00**

• First edition. The Rev. Southgate, an Episcopal bishop, travelled in Turkey and Persia from 1836 through 1839, observing Islamic beliefs and practices in order to report back to the church for the benefit of future missions. While Southgate was a careful and reasonably open-minded examiner of not only the Muslim but also the local Christian and Jewish religious observances, he was also fascinated by the details of the daily lives of those populations — their dress, cuisine, family interactions, medicine, education, system of justice, etc., and while religion is the main focus of this work, much information on the previous topics and others is present. The DAB credits the account with having done much “to stimulate Anglican interest in the Eastern churches.”

The work is illustrated with one oversized, folding map engraved by Sherman & Smith; with several single-page engraved plates and maps, most of which are signed by M. Osborne; and with a few in-text engravings.

Provenance: Ownership initials of William R. Whittingham (G.R.W., the “William” being rendered as “Guillelmus” for his love of Latin), fourth Episcopal Bishop of Baltimore.

• Smith, American Travellers Abroad, S121. On Southgate, see: Dictionary of American Biography, XXI, 668. Publisher's blind-stamped cloth, spines with gilt-stamped title; cloth slightly rubbed with loss at corners and spine extremities, bindings else clean and fresh. Front hinge (inside) of vol. I tender. Vol. I: front pastedown with institutional bookplate and front free endpaper, half-title, and title-page stamped; vol. II: front pastedown stamped; both volumes with inked ownership inscriptions dated [18]44 on front free endpapers. Each volume with inked inscription to margins of one page; back fly-leaves of vol. I with pencilled index. (19134)

**Stanford, W. M., ed.** The year book of the United Evangelical Church for 1913. Harrisburg: Publishing House of the United Evangelical Church (J. J. Nungesser, publisher), [1913]. 8vo. [2], 82, [16] pp.; illus.

**\$32.50**

Annual publication, published under various titles: "Evangelical Almanac" (1893–1910); "Year Book of the United Evangelical Church" (1913–1922); and "Yearbook of the Evangelical Church" (1923–1946). Contents include an almanac for 1913, a section on the Church's educational institutions and missions, a section on the Church's English and German organs and other publications, lists of Church officers and board members, addresses of foreign missionaries, important dates and events of the China mission, etc. Illustrated with photographs of numerous individuals and groups, including one of the missionary families, the faculty of Western Union College, the Woman's Board of Missions, and a group of four native Chinese students at a Church boarding school in Changsha, China.

Original wrappers, with a small piece chipped away from foot of spine; front wrapper with small chips at bottom edge and a 3.5" (9 cm) long tear along spine; wrappers browned, soiled, and cockled. Leaves cockled and lightly waterstained. Three 1" x 0.5" (2.5 cm x 1.5 cm) pieces of paper ("995") affixed to top left corner of front wrapper. (8553)

**Storrs, Richard S.** A sermon, delivered at North Bridgewater, Oct. 31, 1821, at the ordination of the Rev. Daniel Temple, and Rev. Isaac Bird, as evangelists and missionaries to the heathen. Boston: Crocker & Brewster, 1822. 8vo. 52 pp.

**\$30.00**

Appended are three shorter addresses and the constitution of the Palestine Missionary Society that sponsored of Temple and Bird.

Shoemaker 10359. Removed from a nonce volume. Lightly age-toned with a few small spots of staining and a few shallow tears. (9760)

**Strong, Augustus Hopkins.** A tour of the missions; observations and conclusions. Philadelphia, Boston [etc.]: The Griffith and Rowland press, 1918. 8vo. xxii, 223 pp.

**\$15.00**

Tour of Christian missions in Asia, including chapters on Japan, China, and Burma, and other chapters grouping nations/regions (e.g., Mandalay & Gauhati; Calcutta, Darjeeling, & Benares; Lucknow, Agra, & Delhi; etc.)

Publisher's cloth. Ex-library with the usual markings. Very good copy. (19961)

**Stuart, Moses.** A sermon preached in the Tabernacle Church, Salem, Nov. 5, 1818, at the ordination of the Rev. Messrs. Pliny Fisk, Levi Spaulding, Miron Winslow, and Henry Woodward as missionaries to the unevangelized nations. Andover: Pr. by Flagg and Gould, 1818. 8vo. 44 pp.

**\$16.50**

Stuart (1780-1852), a major educator of ministers at the Andover Theology Seminary, offered the sermon at the ordination of missionaries Pliny Fisk (1792-1825), Levi Spaulding (1791-1874), Miron Winslow (1789-1864) and Henry Woodward (1775-1863).

Shaw & Shoemaker 49530. Removed from a nonce volume. (20235)

### **The Original Juggernaut**

**Sutton, Amos.** A narrative of the mission to Orissa, (the site of the temple of Jugurnath;) supported by the New Connexion of General Baptists in England. Boston: [Pr. by Samuel N. Dickinson for] David Marks, 1833. 8vo (17.2 cm, 6.75"). Frontis., viii, 424 pp.

**\$225.00**

• "Jugurnath" (more properly "Jagannatha") is the title under which Vishnu is worshipped at Puri in Orissa, India—where Englishman Amos Sutton (1798–1854) was a Baptist missionary—and is the source of the English word "juggernaut." In this detailed account of his mission work, Sutton describes those crushed to death in the Jagannatha procession; he also describes horrors such as suttee (the immolation of a widow on the pyre of her dead husband) and is distressed by the caste system. Though he sees "idolatry" everywhere, and what we would now see as sheer racism is not absent, in what he writes and quotes, his reports are meaty. The frontispiece here is an engraving entitled "A View of the Procession at Jugunnath's Festival."

First edition and sole American edition (there was also a Glasgow edition of 1834).

• NSTC 2S47592, Imprint 1. On Juggernaut, see: Encyclopædia Britannica, 11th ed., XV, 545.

Contemporary sheep, worn but sound; spine divided into compartments by double gilt rules, second with red leather label, gilt-lettered. . Light to moderate foxing and brownspotting and a little light waterstaining. Tear in title-leaf and tissue cover of frontispiece, not affecting text. Some leaves shallowly extruded; dog-earing, shallow chipping, and marginal tears. Faintly pencilled ownership inscription on front free endpaper. A nice copy. (11509)

**Tallmadge, James.** Address delivered May 20, 1837, in the chapel of the University of the City of New-York, on occasion of the dedication of the building to the purposes of science, literature, and religion. New York: Pr. by D. Fanshaw, 1837. 8vo. 23 pp.

**\$37.50**

A sort of mission statement from the early years of New York University (founded in 1831) Sewn as issued. Light foxing. Historical society stamp on verso of title-page. (3530)

#### **Tamil Primer**

Tamil second book. Madras: Christian Vernacular Education Society, printed at the American mission Press, 1864. 12mo (13.5 cm; 5.5"). 108 pp., plus wrappers.

**\$100.00**

- Advanced primer with in-text wood-engraved cuts. "New Edition --5,000 Copies," but scarce in U.S. libraries. Text entirely in Tamil.
- Publisher's wrappers, but clearly removed from a bound volume. (15126)

**Tappan, Benjamin.** A sermon delivered in Wells, June 27, 1821; before the Maine Missionary Society, at their fourteenth anniversary. Hallowell: Pr. by S. K. Gilman, 1821. 8vo. 36 pp.

**\$65.00**

Early Maine imprint. Benjamin Tappan was pastor of the church in Augusta. "For other works of Tappan, see Williamson's Bibliography of Maine," stated in Sabin.

Shoemaker 6935; not in Sabin. Removed from a nonce volume. Now in a Mylar folder. Early ink writing in top right corner of title-page, cropped out. Very good. (9763)

**Wade, Jonathan, comp.** A dictionary of Boodhism, and Burman literature, compiled by Rev. J. Wade. Maulmain: American Mission Press, 1852. 8vo (19 cm). 192 ff.

**\$975.00**

Sole and very rare edition. Title-page and preface in English; text mostly in Burmese. "This work," Rev. J Wade states in the preface, "has been compiled entirely from a Burman work extracted from the sacred books ... [and] compiled for use of the American Baptist Missionaries." In the U.S. we trace only two copies and this is one of the two.

Contemporary half calf, rebaked and gilt-stamped on the spine, over cloth sides; touches of rubbing to spine, small abrasions with some leather loss at corners, boards soiled and lightly rubbed; paper at hinges (inside) cracked, but still a solid binding. Light to moderate foxing throughout and traces of soiling on some pages. Small chip in fore-margin of one leaf. Pencilled signature at front free endpaper. (11297)

#### **Compiled by the Ladies**

**Waite, Cora, ed.** Cook book of tested recipes compiled by the ladies of the Mission Band of Emmanuel Church Little Falls, N.Y. Little Falls, NY: Herkimer County News, [ca. 1890]. 8vo. 47, [1] pp.

**\$65.00**

- Uncommon church cookbook, compiled by the Mission Band of Emmanuel Church women's group, with all recipes bearing attributions.
- Stapled in original printed paper wrappers; wrappers lightly stained, and chipped over edges and spine. Pages age-toned but generally clean, a few with short edge tears. (13751)

**Watts, Isaac.** Logick: Or, the right use of reason in the enquiry after truth. With a variety of rules to guard against error ... the tenth edition. London: T. & T. Longman, J. Buckland, S. Oswald, et al., 1755. 8vo (20.8 cm, 8.25"). [6], 365, [5 (adv.)] pp.

**\$450.00**

Tenth edition, following the first of 1725. This popular, much-reprinted work by the well-known hymn writer was in its time the standard textbook on Aristotelian logic, in use at Oxford and a number of other universities for many years.

Provenance: The front free endpaper bears the inked ownership inscription of David Jones, who served as a chaplain in the Revolutionary Army and was for some time attached to General Wayne. That inscription notes the book's purchase place (Philadelphia) and price ("9/6"); the back free endpaper's inscription reads "Horatio G. Jones / Logician / Bordenton [i.e., Bordentown, NJ] Academy / August 12 – 1796." The "Logician" grew up to become Horatio Gates Jones, D.D., founder and longtime pastor of the Lower Merion Baptist Church, an organizer of the Baptist Board of Foreign Missions, and a tireless worker for Philadelphia civic causes; he was David Jones's youngest son.

ESTC N2614. Contemporary calf, covers framed in double gilt fillets and spine with gilt-stamped leather title-label; spine and joints shellacked some time ago; leather rubbed, abraded, and cracking along front joint. Front pastedown with institutional bookplate, title-page with unobtrusive pressure-stamp, dedication page with inked numeral in lower margin, back free endpaper and pastedown with pockets. Front and back free endpapers with inscriptions as above. Pages age-toned, with some light staining; some corners dog-eared. Rear cover detached. (20029)

**White, Joseph.** Sermons, preached before the University of Oxford, in the year 1784, at the lecture founded by the Rev. John Bampton, M.A. late Canon of Salisbury. To which is now added, a sermon, preached before the University of Oxford, July 4, 1784, on the duty of attempting the propagation of the gospel among our Mahometan and Gentoo subjects in India. Boston: William Greenough, 1793. 8vo. vi, [7]–269, [1], lvii pp.

**\$150.00**

First American Edition.

Evans 26476. Contemporary sheep, crudely rebacked using almost matching leather. Front joint cracked, with cover nearly detached. Binding much abraded and chipped, with significant loss on extremities; leather dry and cracking. Spotting, soiling, and staining, mostly limited to margins; title-page and final leaves darkened in margins. Endpapers with contemporary ink ownership inscriptions. Ex-library, spine with white-lettered call number; inside, bookplate, charge pocket, pressure-stamps, rubber-stamp and inked five-digit number on dedication leaf, call number in pencil on verso of title-page, and library name rubber-stamped on bottom edge of closed book. Several instances of chipping, with loss of paper limited to blank area of margins. (20348)

**Wilkinson, Thomas.** Some account of the last journey of John Pemberton, to the Highlands, and other parts of Scotland. With a sketch of his character...from the London edition. With a sketch of his character...from the London edition. Philadelphia: James P. Parke (pr. by William Brown), 1811. 8vo. vii, [1], 86, [2] pp.

**\$135.00**

First American edition; story of Pemberton's 1787 Quaker mission through Scotland.

Shaw & Shoemaker 24449. Good; disbound from a nonce volume, with sewing holes. Moderate foxing. Title-page stamped with shelving number. (2253)

**Williams, John.** A narrative of missionary enterprises in the South sea islands; with remarks upon the natural history of the islands, origin, languages, traditions, and usages of the inhabitants. New York: D. Appleton & Co., [1837]. 8vo. 525 pp., fold. map.

**\$400.00**

First American edition. Williams (1796-1839), the Hill catalogue tells us, "was the ablest missionary to the Polynesian people, and his book was the most often printed and widely read of all the contemporary accounts. Williams was sent . . . to the Society Islands in 1816. He traveled about the island, converting the native populations. . . . He made his headquarters at Raiatea, but also visited the Cook Islands and discovered Rarotonga, where he sojourned for a considerable time. He voyaged to Samoa, Tonga and the neighboring islands. He returned to England in 1834 for a four-year period where he commissioned a printing of the New Testament and then translated it into Rarotongan . . . where he sojourned for a considerable time. After a successful speaking tour of England during which time he oversaw the printing of his translation of the New Testament into Rarotongan, he returned to the Pacific in 1838 and while visiting the island of Erromanga he was murdered by cannibals."

Hill (2004 ed.) 1875. Publisher's cloth, rebacked, front joint (outside) opening; front hinge open and weak. Ex-library, with call number label on spine. (13815)

**Wright, Samuel H.** The illustrated family Christian almanac for the United States, for the year ... 1856, ... Calculated for Boston, New York, Washington, and Charleston ... New York & Boston: American Tract Society, [1855]. 12mo. 48 pp. .

**\$50.00**

Stories, poetry, anecdotes and thoughts on various subjects from a Christian point of view. Illustrated with wood engravings, showing the wreck of a steamer, a western trapper, a mission house in Siam and men climbing mount Blanc.

Sewn in original printed and illustrated wrappers. Back wrapper creased at bottom corner. Light foxing. (18301)

**Young, David.** The family Christian almanac for the United States, for the year ... 1846, ... Calculated for Boston, New York, Baltimore, and Charleston ... New York: American Tract Society, [1845]. 12mo. 36 pp.

**\$18.00**

Front wrapper illustrated with vignettes of rural life. Anecdotes, brief essays on missions and missionaries, thoughts on various religious subjects, stories and observations on temperance, counsels for the young and other advice, and poems.

Drake 8293. Sewn, original printed and illustrated wrappers detached, chipped and darkened. Sticking holes present. Foxing. (18264)

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